

OUR REDEEMER 2

October 20, 1968 AM Durham, Connecticut

Robert Lee Lambert

How many would like to be remembered in prayer this morning? Alright, let us bow our heads.

Opening prayer by Brother Lambert:

Our heavenly father, Lord we're so grateful to thee that we're still alive on earth. The only reason that we desire to be alive Lord, is that we might live for you every day. Lord each and every day our eyes our fill with tears in our heart bubbles over to think that you have spared us Lord and predestinated us to be here in this great end-time. Lord, when the enemy has come forth to try the sons of God once again.

And Lord, we find strength and comfort in your Word and that you've predestinated a people that will stand against the on`slaught of the devil. In this we rejoice Lord, that we're not depending upon ourselves for we are frail, as the Psalm of David spoke here this morning reading from our brother. We're frail Lord, were poor in spirit, but God our help cometh from above. This is where we anchor our hope Lord is from above. Lord we thank you Father that the people, there is still a people that have confidence in your ministry Lord today. And we thank you Lord for the Holy spirit that causes us to live the life that we may be an example and build confidence back in the ministry once again. We will never Lord, have words to thank you for the great example that our prophet left us to follow. Lord as our hearts Lord cry out to you, make us Lord what you want us to be. See down in every heart this morning Lord, and meet that need. I love them Lord and pray God that you'll help me this morning to say something Lord that will build faith and edify the people that's called by your name in this hour. That they may be strong and do great exploits for thee.

Father, remember the little group down in New York City, Lord, that wicked adulterous place Lord, bless them we pray this morning, Brother Coleman and Brother Hunt, each and every one of those little saints, God bless them. And Lord those down in Jeffersonville, Indiana, that little worn torn Vietnam Lord God, bless them this morning. May you raise up your people and anoint them Lord that they would root the enemy out of the camp father. We pray most of all that you would be gracious Lord and do that for your people. Remember Brother Don Ruddell this morning and the group there, Brother Junior Jackson father and Brother Jack Palmer, the Martin boys down in Arkansas and Brother Perry Green out in Tucson Arizona, Brother McGhee in Miami Florida, and Bro. Pete Whatski, God bless them. Over in Jamaica and in Haiti, India, Africa, China, Japan Lord, Norway, Venezuela, Lord up in Lapland father, Africa, around the world Bless your little Bride. How we would love to be gathered together in the power of Holy Ghost this morning around the world.

Now Lord there is so much we could say to thee, but we pray that you'll understand Lord our heart this morning. In Jesus name we pray, we ask these things. Amen.

You may be seated! I've been tryin to fight off a cold for about three weeks. I don't know, I've been tryin to give it back to the devil and he kept pouring it on, we're still tryin to battle it out. We may lose the battle, but we won't lose the war Brother Shaw. I don't mind losing the battle once in a while but, but I don't want to lose the war. Well, I feel poor on the outside but awful good on the inside.

I was up studying all day yesterday about thirteen hours, I guess, I had a terrible time. My head roared trying to put together these things in my spirit to bring out this morning. Had a terrible time. And I guess the Lord had mercy upon me and gave me a real baptism of the Holy Ghost coming up in the car and I could hardly get here. So, I feel good on the inside and that's the main thing anyway, feeling good on the inside. Just as long as I know His presence is close by, I just don't care for nothing. As long as I know He's close by!

Brother Rideout and I, went up in beautiful Vermont. First time I was ever there. Brother Gibbs you're from a beautiful place, Vermont. Certainly, enjoyed being up there seeing God's nature, and hunting for his little part of his creation. I certainly know what Brother Branham means that the deer are the Houdini of the woods. So, if it's left up to me, the population of the deer, won't thin out too much. But we had a marvelous time Brother Rideout. We kinda labored hard work, walking in the woods trying to find where to hunt.

But we enjoyed seeing God's nature and the beauty of the trees how they're changing. And meeting the people in Vermont. I got to meet some of the people up there. Finding out they're very nice people and they're very bitter, very bitter about the government, and I learned things I didn't know before. You don't realize how bad the state of the country is till you get out in the rural sections and begin to talk to the people. People are very unhappy and very dissatisfied. And the honest person will speak his peace, that's just ain't after everything that they can get. But they speak their peace, realizing that the end of the world is here. The end of the government is here, the end of the world is here.

And yet they don't seem to want to turn to Christ. To me, that's a sad thing and as I met this nice man and hunted on, behind his property there. My heart Late at night after dark, after coming off the mountain, I noticed his lights were on and the next morning he got up and fixed breakfast for he and his wife. I thought Lord, its sad, life is sad without the Lord Jesus, and I said, Lord wouldn't it be terrible if this was all I had in this life was this old camper here and to just come out on a little ole Hunt! I said, "Lord wouldn't that be awful Lord, if that's all I had to live for to just come hunting in October? I said, "Lord what would I do if I went home now and didn't have Jesus?" (Brother Lambert weeps) Oh, I love Him this morning, He means more to me, He's my Hope and stay He's my everything and all else is vanity outside of the Lord Jesus. If that's all you got is two weeks of hunting once a year and you lived for that boy, you're in miserable condition. Whether or not, some men run after beautiful women, and some after the most powerful cars in the world, or some a little different thing, but oh, it's so vanity.

When the sun comes down upon the mountain and you go into a death sleep and you rise up in the morning, oh how terrible it'll be not to rise upon that great morning. Let me live for the Lord Jesus Christ to find grace in his site that I might be able to rise upon that great morning when He comes. I'll live for eternity and my soul will be satisfied with the goodness of the Lord. How many love the Lord Jesus this morning? How many think it's wonderful to assemble yourself together? That's why you're here this morning. I feel sorry for people today, who could do without your arm or leg, it's hard to understand how my arm or leg was laying several hundred miles away

I'd certainly want to get there. So, we want to assemble ourselves together and even more so as we see this day approaching.

I looked over the tape library and go over and sit back down and make some notes and I'd go and pray, and I get up. Brother Harry said, I found out how Brother Lambert... as he was talking to Brother Bingham yesterday. I found out how Brother Lambert gets his messages, he gets down and cries. I kinda laughed about that. I was crying yesterday because I found something so good that I've never seen before, that I had cry. I don't advocate you children do this, but I seen it done, and it works, but I don't want you to do it now, cause it's wrong. But it's a known fact that if a child cries loud enough and hard enough they usually get what they want. That's Gods provided way to get what you want. So, I don't know, Brother Harry, but it always worked for me! The only thing about it, I have to sometimes cry harder and so I think if you'll just cry and holler real loud and get desperate He'll hear you. The trouble is today, we just don't cry loud enough.

So, I hope you'll forgive me I just want to take my time this morning and not rush, we're not going, anywhere are we? All right!

Now last Sunday...How many enjoyed that message on Ruth and Boaz? I'm still feasting on it myself. And it's really very important what the Lord is doing. I wish I could, I don't know how to explain it, but by and by, and a few more settings of the sun and your gonna see something it's gonna be rejoicing to your heart. I know many of you don't realize it now but one day very soon, it won't be to many settings of the sun till your gonna see Something take place. Something is working and building up to a climax.

I just noticed in the car just a little thing. Brother Rideout and I got in the car before we started the truck and before we started out, I asked God to bless us and be with us on our way up to Vermont. I always do that. I want the Lord to be with me where ever I go. We started out in the car and I was just going along and Brother Rideout was talking and thanking the Lord for what He's done in Connecticut, how terrible things he went through here with the enemy. Now to see how God has brought unity, and brought us together, and we fell in love one another and get along together and overcoming our faults and short comings and growing and maturing in the grace of the Lord Jesus. And he was just praising the Lord, that God marvelous did all things. And I said, "Well brother, you know something," I said, "All that the Lord Jesus told me when He appeared to me" I said, "He's keeping his Word." Then, I didn't understand that the Lord could possibly... how would He do it? And why would He promise me certain things and how could it be? See I didn't understand it, but I just believed it. I said, "You know Brother Rideout". I said, "Not all that He told me, and some and much is yet to come to pass, but much of it, not one word has failed." I said, "Jesus has kept His word to me. And then that same one I was talking about came in the truck. And it's wonderful when you talk about Him but when He comes and answers back and comes in. So, we just went along crying and just the Lord Jesus Brother Rideout and myself. We had a wonderful time. Just His presence, you can't stand His presence without it makes you feel so good, and I know His presence is with you.

I've sat out in the car, and I can tell when He isn't here, believe you me, I can tell! And I've come in and I've noticed in the last two weeks, the quality of the spirit is really fine. I come in and always feel His presence. Now that's...How many would raise your hands to thank the Lord Jesus for His presence. Why, if His presence isn't here, it's terrible!

So now we've been speakin about our kinsman redeemer. The Lord is opening up to us more deeper revelation on the plan of redemption how we've seen it in Ruth and Boaz, typing it out for today.

And before we go on, I'd like to thank you very kindly you fine brethren, especially Brother Newt Bingham that labored so hard. I was heartbroken one day when I came over... Brother Bingham is a hard worker. He is a contractor, and works hard. And you know that all of his spare time, I don't know how he does it, the man does it, is spent here working on this building. See, I don't know what we would do without Brother Bingham. I came over, and there he was all by his self, working. It just hurt me so bad, and I come to understand many of the brethren would have been here working, but they didn't know about it. So, its kinda a laxity on leadership here and Brother George and I realized this but we hadn't really come down to really appointed certain ones, so we appointed Brother Harry to be the janitor. I ask him last week if he would be the janitor. I think the Lord's house needs to be clean, don't you? And Brother Harry is very meticulous, and he lives close by in his little motel - Chevrolet motel. Brother Harry don't need much in this world's goods, and I like that. There is certainly one thing that you can say about Harry, he isn't materialistic minded. I think in fact he said, "If he was married, he probably be like an old Indian Chief. He would just take a pony and a little... what they call it a wickie-wack, or whatever it is they put behind the Indian horse, and just pull his goods, and his little wife, he'd put her on the pony." I don't think he rode the pony I think he said, he'd put her on the pony. *(Congregation laughs)* I hope I'm right on that Brother Harry. I'm gonna give you the benefit of the doubt anyway. And he would live like that, he wouldn't fool with all these houses. Well, the Lord has all kinds of children, and that's fine. We couldn't do without Brother Harry. How many say, Amen! We love Brother Harry. We thank Brother Harry for taking this job. I understand we're trying to get three men or four brethren to take care of the building, so they can organize the men. I think we ought to keep the property neat and clean. I think we ought to be like a little army and all work together. But I think we ought to try to make the load a little lighter for Brother Bingham. Now he works all week see and what little time he has, he's here. Now I've been here two years and it's been that way two years. I don't when the man... he's probably has had one Saturday off, but I know of see. He's over here all the time, so that's all right. Those that gives much, gets much out of it see. The Lord will bless him for it. But we just want to make the load as lite as we can on kinda balance the log up. We don't want to all run on one end of the log, we want to put somebody on the other end to balance it up and lighten the load.

And many people come to me and tell me how the ministry of song through Brother Cleveland is blessing to them like dew from heaven. Awe I see many shaking their heads saying, Amen. And so, we don't have words to thank the Lord Jesus that He sent Brother Cleveland our way.

And of course, Brother George would never believe it, how the people are coming to me. How the Lord is anointing Brother Parelli, and how they see his ministry getting better and better. Brother Rideout, and I are glad that the Lord has sent Brother George our way. What is it? That each one, we're falling into place trying to find our position. And God is confirming, He came right down in the house over there and confirmed Brother George's ministry by His spirit and power. So, we thank the Lord Jesus and praise Him with all of our heart that he could be with us, see. See, the Lord can use anybody. Now a lot of the ministers say, they never even knew Brother George had a ministry. See, that's the way God does, He moves... I hope we can get that see, that He moves in simplicity. Why when the move of the Lord comes, those that you think are ministers, may not even be minsters at all, see. God may raise up little nobody's see. We don't know, so we pray that the Lord Jesus will have His way in our lives, each one of us.

Now, looking at the story of redemption last week, typed out in Ruth and Boaz. I'm not going to try to preach, but I'm just gonna talk to you this morning on this subject cause my throat and my head and my nose are in no shape for it.

So, now if you'll open your Bibles, we want to look at that great scripture that's so wonderful to our hearts. That we heard our brother preach on the fifth chapter of Revelation the ninth verse. Revelation five and nine, and as we said we've been preaching on the subject of redemption.

And I'd like to say before I forget it, I had several things I wanted to mention to you. We had a little letter... I'd like for you to remember Brother Whatski and Brother Carlton McGahee in Tampa Florida. A lady wrote us and said, they need to write a letter to explain things. But the reason you haven't heard from us the trials and the heartaches is so numerous and so great, that they just can't write at this time. Friend, you don't realize what an oasis we have. People, if you told them what you have here, they couldn't believe it. The trials and the heartache are so numerous and great that they can't bear to write at this time. God help us to hold them up in prayer. You can never prosper unless you can get to a Holy Ghost ministry, you just can't make it. So, may the Lord Jesus raise up ministers with the power of the Holy Ghost on them, to root out... What is the cause of all them trials? The devil! He's doin all that, see. He tryin... Where there isn't a ministry that's ordained of God to put that shepherds hook out there and grab that wolf and crack him over the head, why then he tears you up. So, that's what it is, see, a suffering from the lack of God called shepherds. Brother, I wouldn't let a house, a piece of land, or a job stand between me and getting to where I could hear the full gospel. I wouldn't care if it meant life or death, I'd get there. I don't care what it cost. If... your children will never make it, and you never will either. So, we can see there's got to something happen right away to help the people.

And I think by the grace of God you'll see something clear this morning I believe.

Now let's read our scripture reading now, I know you've found it by now.

Revelation 5:9-10-Ad Lib Reading:

9 And they sung a new song, saying, Thou art worthy to take the book, (Now notice, a new song See they never sung this song before. But they didn't know it. Right?) and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

10 And hast made us unto our God kings and priests: and we shall reign on the earth.

Now notice here, that we said last week, probably you know that redemption, the word redemption means to buy back...to buy back. It means to deliver, total deliverance, set free to ransom, or rescue. And we are told here that in the Bible and in this scripture that we were redeemed by the blood of the Lamb. We have been brought back, redeemed by the blood of the Lamb. Which is our kinsman redeemer, the Lord Jesus Christ. Now in our other text of scripture, that we've been using last week, I want to read it to you today so you'll be used to it. It's found in Luke 21 and 28.

Luke 21 and 28-Reading:

And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

Now, notice that the Lord Jesus is speaking and answering the question of the disciples, when will the end of the world be and what will be the sign of thy second coming. And He tells them some of the signs that are posted along the way that you'll know when He's ready to come. One is, there'll be signs in the heavens see, the sun, the moon, and the stars. And there'll be a sign in the nations with perplexity, and it means that there is so many problems facing the nations of the world they're complexed about it, perplexed. The problems are so perplexing they don't have any answers for them. And because of these things taking place, the Bible, here Jesus said that because of these things men's their hearts would begin to fail them. Now all around, every...around your neighborhood, men are dying left and right with heart attacks. I met men on this trip that's dying with heart attacks, I stood in this business place every man in there was dying with a heart attack, and they wasn't even forty years old yet. See!

Luke 21:25-27-Reference quote:

25 And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

Why? I said, if you only knew gentleman that your heart condition is a prophesy that the Lord Jesus Christ spoke that would be here. I said, why isn't the women dying with heart attacks? It's the men that are dying, because Jesus said that when man would look upon these sign posts that are coming to pass, that He spoke of, their hearts would begin to fail, they'd have heart attacks. They would begin to die with heart attacks. That it would be a major cause of death, heart failure. And we know that it is the greatest today, and cancer.

And then He said, ye shall see the Son of Man coming in a cloud with power and great glory.

Luke 21:21-Reference quote:

27 And then shall they see the Son of man coming in a cloud with power and great glory.

Now you know that we have seen the repeat of the ministry of the Son of Man. We don't believe that Brother William Branham, Malachi 4:5, was the Son of Man.

Endnote:

*64-0312 - When Their Eyes Were Opened, They Knew Him
William Marrion Branham*

*158 He promised, remember, **Malachi 4, there would come forth a Message that would "restore the—the Faith of the fathers again, bring the children back to the fathers."** Oh, Pentecostal professors, may God open your blinded eyes in this day, away from your indifferences of denominations, and your creeds and things that you're so selfish and fighting over, **AND LOOK TO THE SON OF GOD WHEN HE'S HERE.** Two thousand years, He's still alive and among us tonight, vindicating His promise.*

Endnote:

56-0213 - Hidden Life With Christ
William Marrion Branham

*That's the reason we have our days that we have, and **the lack of faith that we have, when the church should be in its last age, its last dispensation. I believe we're living at the turn of time.** God's help tomorrow night I will prove that by the Bible, **WORD BY WORD, THAT WE'RE LIVING IN THE SHADOWS OF THE COMING OF THE SON OF GOD,** right now, right now. Just watch how the Scripture will prove it without a shadow of doubt. Even the things that's taken place is a scientific proof that we're at the end time, might be any time. **AND HERE THE CHURCH IS STILL DILLY-DALLYING OUTSIDE HERE.***

Endnote:

65-0426 - Proving His Word
William Marrion Branham

125 Jesus said, "If you'd have knowed Moses, you'd have knowed Me. Moses spoke of Me. Many great man longed to see this day. If I do not the works of My Father, then believe Me not. I have greater witness," He said, "than that of John, for the works that I do, prove that the Father is with Me." He had greater works, because He was the Identified. **JOHN WAS IDENTIFIED ALSO, AS THE VOICE OF ONE CRYING IN THE WILDERNESS. BUT WHEN HE COME, HE WAS THE PROPHET THAT MOSES HAD SPOKE OF WOULD BE RAISED UP.** 126 As I said the other night, He come in three names; the name of the Son of God, Son of man, and Son of David. 127 When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." **Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.** 128 That's why, today, that our—our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. **129 So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.** **130 Then, He served His office as Son of man. THEN HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.** Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time. 131 Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, three attributes of the same God. 132 Now we find, and in this hour that we're now living, God keeps His Word just the same as He did then.

But the Son of Man is the Lord Jesus Christ revealing Himself again in a prophetic ministry. And He didn't come in a thunder head of a rain cloud, He come with a cloud of power and glory. And we have seen the cloud and power of glory revealed in the ministry of the Son of Man. Now, when He said that you see this cloud coming with power and great glory, and you see man's hearts failing with fear then He said, "look up!" He said, "Your redemption draweth nigh."

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham*

*Matthew 17:1-13, "And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and His face did shine as the sun, and His raiment was white as the light. And, behold, there appeared unto them Moses and Elias talking with Him. Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles; one for Thee, and one for Moses, and one for Elias. While he yet spake, behold, a bright cloud overshadowed them: **and behold a voice out of the cloud, which said, This is My beloved Son, in Whom I am well pleased; hear ye Him.** And when the disciples heard it, they fell on their face, and were sore afraid. And Jesus came and touched them, and said, Arise, and be not afraid. **And when they had lifted up their eyes, they saw no man, save Jesus only. And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of Man be risen again from the dead.** And His disciples asked Him, saying, Why then say the scribes that Elias must first come? And Jesus answered and said unto them, **Elias truly shall first come, and restore all things. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of Man suffer of them.** Then the disciples understood that He spake unto them of John the Baptist." Now in Matthew 16:28, prefacing Matthew 17:1-13, **Jesus had said, "There be some standing here, which shall not taste of death, till they see the Son of Man coming in His kingdom."** And the three apostles did see just that — **the order of His second coming.** They saw Him transfigured there on the mountain top. His raiment was blazing white and His face shone like the sun at its zenith. And there as He appeared, stood Moses and Elijah on either side. That is exactly how He is coming again. Truly **Elijah will first come and turn the hearts of the children (bride) back to the fathers' Apostolic Word Doctrine.** Malachi 4:5-6, "**Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.**" Israel is already a nation. She is established now with her armies, navy, postal system, flag, and all that pertains to nationhood. But there is still to be fulfilled the Scripture that says, "...or shall a nation be born at once?" Isaiah 66:8. That day is coming soon. The fig tree has put forth her buds. The Israelites are waiting for the Messiah. They are expecting Him and their expectations are about to be fulfilled. Israel will be reborn Spiritually, for her Light and her Life are about to be revealed to her. In Revelation 21:23, "**And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.**" This is the New Jerusalem. The Lamb will be in that city, and because of His presence, there will be no light needed. The sun won't rise and shine there, for He is the Sun and Light thereof, Himself. The nations that come into it will walk in His light.*

*Aren't you happy that day is upon us? John saw that day coming. Even so, Lord Jesus, come quickly! Malachi 4:1-3, "For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of Hosts, that **it shall leave them neither root nor branch. But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings; and ye shall go forth, and grow up as calves of the stall.** And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of Hosts." There it is again. **The SUN shining out in all its strength.** Oh, the strength of the Son of God shining in the midst of the seven golden candlesticks. **There He stands, the Judge, the One who suffered and died for us. He took the wrath of Divine judgment upon Himself. He tread the wine press of the fierceness of the wrath of God alone.** As we have already stated, to the sinner His voice is as the sound of the cataract or the surf pounding in waves of death upon the rocky shores. **But to the saint, His voice is as the sound of the sweetly singing brook as you lie at rest, satisfied in Christ. Shining upon us with His warming rays of love He says, "Fear not, I am He Which Was, Which Is, Which Is To Come; I am the Almighty. Beside Me there is no other. I am the Alpha and Omega, the ALL of it."** **He's the Lily of the Valley, the Bright and Morning Star. He's the fairest of ten thousand to my soul. YES, THAT GREAT DAY IS READY TO BREAK AND THE SUN OF RIGHTEOUSNESS WILL ARISE WITH HEALING IN HIS WINGS.***

Now notice here, that all the apostles and all the early apostolic church, they thought that was going to take place any day. Now look here! That's why Jesus said in the thirty-sixth verse to them, "Watch ye therefore and pray always, watch ye therefore and pray always that you may be counted worthy." In the thirty-sixth Verse, Luke 21, "That you may be able to escape all these things that shall come to pass and stand before the Son of Man." Brother, I want to tell you something, there was many that stood before the Son of Man in this hour that revealed the secrets of the heart, is that right!

Luke 21:36-Reference quote:

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Now notice here, that this early apostolic church, the theme of their everyday life was watching and praying for their redemption. Every day they watched and they prayed and looked for their redemption to draw nigh.

I hope you really see what I'm tryin to say. They watched and prayed every day. We're going to get over to those prayers. They prayed both night and day for their redemption, they looked at the scriptures and quoted it and waited upon it and watched and prayed. Prayer... apostle Paul said, I was in prayers watching and fasting often. Ugh! Paul said, watch and pray.

Matthew 26:41-Reference quote:

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

2 Corinthians 11:27-Reference quote:

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

Now look here, it said, your redemption draweth nigh, when you see these things taking place. Well, those things didn't take place then, they're just taking place now!

So, this is for the end time Bride, that when you see man's hearts failing with fear, perplexity of the nations, the Son of Man coming with a cloud and great glory. Then He said, look up, get your heads up, look up, your redemption drawing nigh. Now that's been two thousand years ago. Ugh! Well, didn't they have redemption? Didn't they have redemption? Well, Jesus said your redemption is drawing nigh! Well that sounds like, if it's drawing nigh, that they didn't have it then! That's what it sounds like, don't it? Well, we know the Bible don't contradict itself, but it says it's drawing nigh! If I have something, I already got it, it's not drawing nigh, I got it. That's right?

Now notice here, that I believe that the day that you and I are living in, we are the ones that's going to receive of this that Jesus is speaking of. And yet, it was the theme of all the apostles and the early apostolic church. Was praying and watching for this day of redemption. Watching and praying, see. Watch that, watching and praying now, your gonna find out in a minute, how great it is to watch and to pray. The very ones that miss the rapture, will be the ones that isn't watching and praying. We need to take inventory every minute. Jesus said, watch and pray, ye therefore always, that you may be counted worthy to escape the things that's gonna come upon the earth. When the redemption is drawing nigh, you better be praying and watching, crying to God that you may escape the terrible day of my wrath. That's what he is speaking of, see.

Luke 21:36-Reference quote:

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

Notice here that redemption is drawing nigh. Now I notice that statement Brother Branham made that always worried me, some years ago before the seals were open. He said when he'd read that, every time I hear him on tape he'd say, "I don't know what that drawing nigh means?"

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

*17 I believe that we are living in the end time. I think most anyone that...The Scripture reader, or even a—a believer, knows that we are now at the end of the history of the world. There will be no use of writing it, because there won't be anybody to read it. It's at the end of the time. Just when, I do not know. Just how long it will be, not even the Angels of Heaven knows that minute or hour. But we been told by the Lord Jesus, that, when these things that we see now begin to come to pass, then to lift up our heads for our redemption is drawing nigh. **Now, what "drawing nigh" means, I do not know.** May mean...*

Oh, the greatness of the Revelation of God in this hour that's been given to you and I, and even the prophet. As spiritual as he was, some time ago he did not know what this meant here, and didn't understand it, but now through the grace of God, we understand it. Of course, he found it out later when the seals were open.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. All that what Christ will do at the end will be revealed to us this week, in the Seven Seals, if God will let us. See? All right. It will be revealed. And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. **It's all hidden in this Book of mystery here. It's sealed, got up with Seven Seals, and so THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.***

Now notice the mystery and the Revelation... and were gonna explain this scripture here. The mystery and the Revelation of God's plan... God's plan of redemption that was hidden before the foundation of the world. God's plan of redemption was hidden before the foundation of the world, see. And it's only to be revealed in the end-time, see.

Though the early apostolic church had redemption by the blood of the covenant of the Lord Jesus Christ, yet... oh, I hope you get this! My! My! It's so good! Though they had the covenant redemption by the blood of the Lamb, though they had it by the blood see, they did not have the Revelation of redemption. So, therefore they could not be the recipients of all the full blessings of God in the plan of redemption, because of a lack of Revelation. OH, BLESSED BE THE NAME OF THE LORD GOD. OH, God help us if we ever complain in this hour that were living in. For the thing that God is doing, and is going to do, see. And here Jesus said, watch and pray, look up, lift up your heads your redemption draweth nigh. They never did understand what Jesus said, they thought their redemption was drawing nigh every day and there they had it. There they was the recipients of this redemption. Which means to buy back, to redeem, to ransom, to rescue, see. They never could fully understand it.

Now to prove this, the apostle Peter speaking of Brother Paul, saying that Brother Paul speaks things in a mystery, that's sure hard to understand. How many say, Amen! And what was Paul speaking of, is the three-fold purpose of Christ. Yet Paul, though he wrote of it, he didn't understand it at all. Though he was blessed with the privilege to pen the great mystery of God that was hidden before the foundation of the world.

What was it? The great mystery of God that was hidden before the foundation of the world, was the plan of redemption. The plan of redemption that God in Christ, Christ in the bride, carried them back to redemption. Christ in the bride bringing them back to where they had fallen from in the first place. All of the Bible from Genesis to Revelation, all of the preaching of the prophets that's recorded in the old testament, all of the theme of the epistles and the gospels, is all centralized around this one theme, Christ in you the hope of Glory, redeeming you back to your original state that you fell from. Any man or gospel preacher that's not preaching that plan of redemption, has not found the true Revelation of God.

Endnote:

60-0925 - *That Day On Calvary*

William Marrion Branham

66 Abraham don't have to wander no more, across the country, seeking a city. The sinner don't have to wonder any more, whether he can be saved or not. The sick man doesn't have to wonder whether he can be healed or not. **The opening veil, on that day at Calvary, revealed the Way to the total victory. God give us the powers of His Spirit, to live triumphantly over all these things; asks us only to believe it.** That happened on that day at Calvary. There never was a day like it. There never will be one like it. It's not necessary no more. **The price is paid, and we are redeemed. Thanks be to God! We are redeemed. There's no more you have to wonder about. There's no more guessing about it. It's all took away. The veil pulled back the curtain, and we're set on a highway, not to wonder any more, but to believe and just walk right on. We walk right into God's very Presence.** 67 Abraham knew, and others knew, that while they were seeking the City, they knowed they were from Somewhere. Something had happened. They were living in a paralyzed earth. Earthquakes came. Storms come. Wars and killings! The wolf and the lamb fed on one another, or the wolf fed on the lamb, and the lion eats the ox. It don't look right. There's something wrong. He knew there was something wrong. Men and brother kill brother; father kill son, son kill father. There's something wrong. He's getting old. He's dying. He's withering away. Sickness is on him. He's in bondage. The trees grow, but not immortal. They die. The mountains change. The seas dry up. The waters fail. There's something wrong. And he sought a place, a City where that didn't happen no more. He knew, if he could ever get back into the Presence of the One that made it right, he could talk it over with Him. 68 Oh, what a privilege, sinner, it is, this morning, to know that you got the Way now. That day at Calvary opened up the way. For all those patriarchs hunted for and sought for, Calvary gave it to you, free. How would you turn it down? How would you turn it down, to join a denomination? How would you turn it down, to substitute something for it, the pleasures of the world? Why not accept it? **The opening veil brings a man right back into the Presence of God, without sin on him, of any kind. And sets a road before him, to the thing that he's seeking for: Heaven, glory, peace, Eternal Life, everything right before him.** 69 That day was the—the death blow to Satan's power. It ended everything. 70 And I can see Him there; He was Eden's lamb, from the very first shadow that come of it. 71 When Abel, by faith, offered unto God a more excellent sacrifice than Cain, he must have tied a—a grapevine around the lamb's neck, drug him up to the rock. Took a—a rock in his hand, for a lance, and pulled his little head back, and chopped and hacked him until he died. And his wool bathed with his own blood. He wallowed in his blood. It was a shadow. 72 But on that day at Calvary, there wasn't a lamb of this earth, but it was the Lamb of God, that was dying, wallowing in His Own Blood. He was hacked, and chopped, and beat, and spit on, and slammed, and smacked, and everything, by the world, and the Blood dropping off of His locks. 73 When Abel's lamb died, it died, speaking in a language that Abel could not understand. It was bleating. 74 **And when God's Lamb died that day at Calvary, He spoke in a language that no one understood Him. "My God, My God, why has Thou forsaken Me?" It was God's Lamb, hacked t, chopped up.** 75 **He was the very Lamb that Abel had in mind, when he seen the promised Seed of the woman. He was the Lamb that Daniel saw, that was hewed out of a mountain, without hands. He was the Wheel in the middle of the wheel, for the prophet. All they had foresaw was met on that day, that day at Calvary. That**

brought the great thing in. That broke the back of Satan. 76 First, we should seek what that day meant. Second, we should see what that day has done for us, now, what it did for us. Now, third, let's look at what we ought to do for that day. What ought we to do? 77 **First, we should look into it, for it's a great day, greatest of all the days. Sin price was settled. Satan's power was broken.** 78 And now we want to see what we should do in return. Now, in returns, when Jesus died at Calvary, on Calvary that day, **He not only paid the price for our sins, but He also paid the price and made a way that we could follow Him; for we, as the fallen Adams that's been redeemed. As the Spirit led Adam (the first Adam) by the Spirit, that had control of all nature, then we (the second Adam), or the men of the earth has been redeemed by Christ, from the day of Calvary, can follow Him.** Now, when He died at Calvary, He made a way. He gave up the Spirit, the Holy Spirit, that sent It back to the earth, for you and I to live by. That's what Calvary means to us, to follow Him.

Endnote:

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age
William Marrion Branham

*In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth it became EXPRESSED and took its place in the body. Thus this bride is the literal SPOKEN WORD SEED BRIDE. And though she is feminine in designation she is also called the "body of Christ." It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many-membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. **REDEEM MEANS TO BUY BACK. IT RESTORES TO THE ORIGINAL OWNER. GOD, BY HIS DEATH, THE SHED BLOOD BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride. "My sheep hear MY VOICE (WORD), AND THEY FOLLOW ME." You always were a sheep.** You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. **As we were in the thoughts of God and then expressed in flesh, THERE HAD TO COME A DAY WHEN WE WOULD HEAR HIS VOICE (THE WORD), AND HEARING THAT VOICE BECOME AWARE OF OUR FATHER CALLING US, AND RECOGNIZE THAT WE ARE THE SONS OF GOD.** We heard His voice and we cried out as did the prodigal son, "Save me, oh, my Father. I am returning to Thee."*

I want to tell you something this morning, the only... what is the new birth? What is the new birth? Why it's the Revelation of God's plan of redemption, see. Sure, it is! Revelation is the new birth! When you get Revelation that's the new birth, see! Why, Jesus told Peter, who revealed this to you? See you never got it in a seminary or college, but your father which is heaven, which has revealed this unto you, and upon this Revelation I'll build my church, see **THAT GOD WAS IN CHRIST**, see. Now they had a Revelation of God in Christ, that's what He built the church upon. But here in this hour, to this end-time Bride, the full plan of redemption is revealed by the opening of the seals. There is a reason why that this mystery of the plan of redemption was sealed up in the Bible. There is a reason why, we'll see it as we go along.

Endnote:

*63-0606 - Show Us The Father
William Marrion Branham*

*179 Many times, people say Jesus was a Jew. Some of them said He's half Gentile, half Jew. He was neither one. He was God. That's Who He was. 180 Now remember, when a baby is born, any **LIFE COMES FROM THE MALE** sex. **The germ of life comes from the hemoglobin, the blood. and the blood is...THE LIFE IS IN THE BLOOD.** The Bible said so. Now the...like the—the—the... 181 It's springtime. And now all the birds are making nests, and they get a nest full of eggs. Now, an old mother bird can go out here and make her nest so pretty, and decorate it all up with all kinds of feathers. And she can lay a nest full of eggs, and set on them eggs so loyal. Until, she—she could turn them, every day, exactly right. And she can hover over them, and—and keep them warm, until such a way she won't...She'll starve herself to death. She'll get so poor she can't get off the nest, to go get her something to eat. She can be so loyal to them eggs, to her babies that's coming on! **BUT IF THAT FEMALE bird HASN'T BEEN IN CONTACT WITH THE MALE bird, THEY'LL NEVER HATCH. SHE'S GOT TO BE IN THE MALE.** 182 It reminds me of churches today. Sometimes we can build the most prettiest church, we got so, and have the best lot of deacons and everything else like that; and a big congregation, the mayor of the city, and everybody coming to it, and bragging about it. **BUT IF THEY HAVEN'T BEEN IN CONTACT WITH THE NEW BIRTH, WITH THE MALE, CHRIST, YOU'VE GOT A NEST FULL OF ROTTEN EGGS. THEY'LL LAY THERE AND ROT, EVERY ONE OF THEM.** 183 What we need today is a good old-fashion nest cleaning, all the way from Presbyterians, Baptists, all the way down, Pentecost and all. **YOU'VE GOT TO COME IN CONTACT WITH JESUS CHRIST, LIFE. HE IS THE ONE.** The hen can lay an egg, but it will not hatch unless she's been with the male bird. 184 And God Almighty, **GOD THE FATHER, OVERSHADOWED THE VIRGIN MARY, AND CREATED IN HER WOMB A BLOOD CELL WHICH BROUGHT FORTH THE SON OF GOD** without a sexual desire. And **THAT BLOOD WAS SHED AT CALVARY. Hallelujah! That is the Blood that I trust in, tonight, when there's nothing. "No other fount I know, nothing but the Blood of Jesus." THEREFORE, THE BLOOD OF GOD SAVES US. THE BLOOD OF GOD BRINGS JESUS CHRIST IN OUR MIDST. THE BLOOD OF GOD BRINGS THE HOLY GHOST.** Not the blood of a Jew or a Gentile; **but GOD'S OWN CREATIVE BLOOD. Jesus, THE MAN, WAS HIS SON THAT HE CREATED HIMSELF, AND GOD TABERNACLED IN THAT TABERNACLE.** And God... 185 Law without penalty is not law. If you say it's against the law to run a red light, and no penalty to it, then it isn't law. 186 And God's law has penalty. "In the*

day you eat thereof, that day you die.” And when man eat thereof, there’s not... 187 God could not send another person to take the place. It would be unjust again. For me to make this brother die for what this brother done, would be wrong. **GOD HAD TO COME, HIMSELF. AND THE ONLY WAY HE COULD DO IT, WOULD BE COME IN HIS OWN FLESH, WHICH WAS HIS OWN CREATIVE BODY THAT HE MADE, HIMSELF, THAT HE COULD SUFFER DEATH.** Amen. 188 **THERE IS THE GOSPEL IN THE POWER. THAT’S GOD MANIFESTED IN THE FLESH, EMMANUEL, TO TAKE AWAY THE SINS OF THE WORLD. AND IN THAT BLOOD WE TRUST;** not in the Jew or Gentile; **but in the Blood of God, which was Jesus Christ. That’s the reason He said, “I and My Father are One. My Father dwelleth in Me.” It was the Father in Him.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

236 What is it? It’s Christ being revealed, and He is the Word. **And when the Word is revealed, It expresses Itself. See? That’s God’s purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God;** and not swap It, like Eve did, for intellectual conceptions of man. You see it? That’s Christ’s idea. That’s God’s idea. **The new Birth reveals this.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

232 **Now watch. “Blessed art thou, Simon Bar-iona,” says, which means, “son of Jona.” See? “Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.”** Notice what He said to him, **“Upon this rock...”** That’s Peter, **THE PREDESTINATED SEED OF GOD THAT HAD RECEIVED THIS LIGHT, AND GIVEN THE KEYS TO THE KINGDOM. “UPON THIS ROCK OF REVELATION OF WHO JESUS CHRIST IS,” HE IS THE FULL, MANIFESTED GOD. “UPON THIS ROCK...”** Not a Father, Son, and Holy Ghost; and Him being the second Person. “Upon this rock I’ll build My Church, and the gates of hell will never shake It down, never prevail against It.” See? “I’ll build My Church upon this rock,” a revelation of Jesus Christ. 233 Look, **Christ in you makes Him the center of Life of the revelation. See? Christ’s Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.** 234 What is the new Birth then? You’d say, **“WELL, BROTHER BRANHAM, WHAT IS THE NEW BIRTH?” IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. But Christ, the Bible, **HE IS THE WORD THAT WAS REVEALED TO YOU.** And no matter what anybody says, what takes place, it’s Christ; pastor, priest, whatever it

might be. *It's Christ in you, that is the revelation that the Church was built upon.*

Now notice, that God's eternal purpose before the foundation of the world was created was to redeem mankind, to be a redeemer, to be a kinsman redeemer. Notice that... now we'll cover this for maybe those that don't understand and repeat it again, that's the best teacher is repetition. As we find out that before the foundation of the world - you've got to go back farther than when the Bible said in Genesis one, "in the beginning God"! You got to go back, before the beginning before God was God, until you can go back and think in your spirit before God was God, you'll never understand God, see.

That's what stumped the Baptists so bad. I had in my home, she said she "never had a preacher that could answer a question. I asked her a few questions and worked them around and I said, now you just answered your own question. So, the other one said, Amen, yea you did, you do it, see.

You've got to go back before God was God, before God was God, He was a spirit, He was an eternal spirit without beginning or end. And in this spirit, was God - was an attribute of God, but He had nothing to worship him. So, the first thing He done was to become God, He became God when He created angelic beings and Seraphim's, He became God. And then there was another attribute that in God, He was a creator, He became a creator when He created these angelic beings. And then He created the world, in God, in the spirit, was a father. Well, He can't be a father without children. In Him was a savior, in Him was a healer, in Him was a redeemer, but there was nothing lost. In Him was as a father was a provider, a sustainer, a protector, see. All of these attributes was in the great eternal spirit of God.

Now notice that God's plan of redemption, God's plan and purpose that was hidden before the foundation of the world, starts unfolding in Genesis little by little. For six thousand years, God has been dealing with mankind in nothing else but His eternal purpose and plan of redemption, that's all he's been doing. That's all he's been doing for six thousand years. My, I hope you get it! Six thousand years He's dealt with mankind, His people, to bring them back to their original state. Six thousand years. How many times has the sun went down? How many times has the sun come up? How many times has a tree grown up and died? Six thousand years. How many men went to the grave? Six thousand years God has dealt with man on the plan of redemption, see. And day by day, and year by year, He began to unfold a little more a little more of His Revelation. Notice, that as God unfolds more of His Revelation, He unfolds more of Himself, more of His power, more of His anointing, and more of His presence.

You can only come as close to God, as you have a Revelation of His Word. IF YOU DON'T HAVE NO REVELATION OF HIS WORD, THAT'S HOW FAR YOU ARE FROM GOD. This is a scary statement to make, unless you have a divine Revelation, as Peter had, you're not even born again. You could no more be saved than nothing, your tribulation bound.

Friend, if you ever cried out to God, and if you don't have Revelation, you better start cryin. See and watch out, see if there's something in you that causes you to keep putting off tomorrow what you ought to do today, you'll be the one that's in the tribulation.

Endnote:

63-0119 - *The Way Of A True Prophet*
William Marrion Branham

246 The Bible said, "When God...When a lion roars, who shall not fear? And when God speaks, how can we keep from prophesying?" How can we keep from it? When God speaks, the prophet cries out the spoken Word. And if It is the Word of God... 247 And the lion roars; the beetles, everything, hushes, because they're afraid. Their—their—THEIR KING IS—IS SPEAKING. THEY GOT THE—THE SENSE ENOUGH, THE AUDACITY, AND THE HONOR ENOUGH, TO HONOR THEIR KING WHEN HE SPEAKS. 248 SO, GOD SPEAKS BY HIS WORD, AND LET EVERY CREATURE OF HIS CREATION TAKE HEED. HE IS SPEAKING IN THIS LAST DAYS. HE'S PUTTING FORTH HIS WORD. And let every creature that belongs into His Kingdom take heed to what He's saying. Stop. Check up. He's roaring now, roaring by His vindicated Word. He's making Hissself known. When He roars in these last days, let's take the heed, and know that there is something fixing to happen, knowing that God never does that without first He roars forth. When He roars forth, then something follows that roar, yes, because He's coming forth then. 249 He said, "Does a— a... Does a lion roar now without a reason? Does a young lion cry, out of the cave, before he's taken anything?" See? 250 GOD HAS GOT A REASON TO ROAR, BECAUSE HE KNOWS THAT JUDGMENT IS AT HAND. AND, HIS WORD, HIS WORD IS A PROPHET. HE IS. "THIS IS THE PROPHECY OF JESUS CHRIST." IT'S A REVELATION, GOD REVEALING HIMSELF TO US THROUGH HIS WRITTEN WORD. AND HE IS THE WORD. And, now, this is His Word. Nothing can be added to It or taken from It, but It's got to be lived and straightened just the way It is. We are daresn't, take anything from It or add anything to It. GOD STILL IS GOD. HE IS ROARING. 251 HE SAID, "AS IT WAS IN THE DAYS OF NOAH, SO SHALL IT BE IN THE COMING OF THE SON OF MAN. They were eating, drinking, marrying, giving in marriage, the immoral." 252 "And as it was in the days of Lot," He came Himself in a body of flesh, and vindicated Himself being there to Abraham. Said, "So shall it be in the coming of the Son of man." Watch for these things. The evening Lights are shining. 253 Oh, if we had Amos on the scene today, let him roar forth, he'd blast down our systems and our traditions, AND THE WORD OF GOD WOULD RIDE TRIUMPHANT.

God has been unfolding the revelation of the plan of redemption little by little for six thousand years. Full Revelation of the plan of redemption was hidden in the seals. And I'm gonna make this statement and put my name under it, that the seals were open for a specific purpose, and plan of God, and could not have been done in any other age but the age that we're living in.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

37 Now, see, the mystery of this Seven-Seal Book will be revealed at the sounding of the seventh church angel's Message. See? "The seventh angel begins to sound," and there is the Messages wrote out there, and we got It in tape and book form. Now, "At the beginning of the

sounding of the Message, the mystery of God should be finished, see, at that time.” Now we will notice. The Book, of the mystery of God, is not revealed until the seventh angel’s Message is sounded. 38 Now, these points will be important in the Seals, I’m sure, ’cause It must, every bit, tie together. 39 Now, It’s wrote mysterious, because no man, nowhere, knows It. God alone, Jesus Christ, see. Now, but is...It is a Book, a mysterious Book. It’s the Book of Redemption. We’ll get into that, in a little while. And now we know that this Book of Redemption will not be thoroughly understood; It’s probed at, through six church ages. **But at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at. And the mysteries comes down from God, as the Word of God, and reveals the entire revelation of God, then the Godhead and everything else is settled. All the mysteries, serpent’s seed, and whatever more, is to be revealed.** 40 Now, you see, I’m just not making that up. That’s what... It’s **THUS SAITH THE LORD**. I’ll read It to you out of the Book, “The sounding of the seventh angel’s Message, the mystery of God should be finished, that’s been declared by His holy prophets,” that’s the prophets who has wrote the Word. **At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together.** 41 **AND WHEN THE SEALS ARE BROKE, AND THE MYSTERY IS REVEALED, DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. NOW, REMEMBER, THIS SEVENTH ANGEL IS ON EARTH AT THE TIME OF THIS COMING.** 42 **JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS, JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.** 43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—*an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers, restore back all these mysteries that’s been probed at, through these denominational years. Now, that’s what the Word said. I’m just responsible for what It said. See? It’s—It’s written, is right. That’s what It is.* 44 Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It’s a Book of Redemption, from God. 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **NOW, HERE IS THE ANGEL ON EARTH; AND “ANOTHER” ANGEL, MIGHTY MESSENGER, COME DOWN. SEE, THIS ANGEL WAS AN EARTHLY ANGEL, MESSENGER; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.** 46 Just exactly like was in Revelation, 1st chapter, “Standing in the midst of the Seven Golden Candlesticks, with a rainbow, to look upon as jasper and sardius stone.” 47 And here He returns back, in the 10th chapter, after the coming time that all the mysteries is to be finished and the Seals are to be broke, and proclaiming that it’s, “Time is no more.” And He said, “When the seventh angel has begin to sound, then the mystery should be finished, and time for the Angel to appear.” We’re close, somewhere. Right. Now notice. 48 **The Seven Seals holds the mystery of the Book.** Until we can see what those Seven Seals has sealed in, we’re only presuming them things. Because, as I’ve told you, this morning, upon my little Message this morning, of God hiding in simplicity. You see, we—we are... **We are sure to miss the thing unless It is absolutely, genuinely revealed by the Holy Spirit, and vindicated the same.** See? If the prophet rises and tells you that This is just That, and God don’t vindicate the same, forget it. See? But God, in every statement, in everything, has to vindicate It, to make It right. See? So, His children will watch those things,

see, and be alert, notice. 49 Seven Seals on the Book, has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? [Congregation says, "Amen."—Ed.] **The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals. Now, that's a different from the Seven Thunders.** See? This is Seven Seals on the Book. **And the Book will not, the Seals will not be released until the Message of the seventh angel.** See? So we—we are presuming; but the genuine revelation of God will be made perfect in that sounding, vindicated Truth. Now, that's exactly what the Word says, "The mystery should be finished at that time." 50 And this Seven-Seal Book, remember, It was closed here, in Revelation the 5th chapter, and in Revelation the 10th chapter It is opened. 51 And now we're going to see what the Book says about how It become open. **AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK, AND BREAKS THE SEALS, AND OPENS THE BOOK. SEE? THE LAMB HAS GOT TO TAKE THE BOOK.** 52 It's hid. Now remember, "No man in Heaven, no man in earth," pope, bishop, cardinal, state presbyter, or whoever he is, "**CAN BREAK THEM SEALS, OR REVEAL THE BOOK, BUT THE LAMB.**" And we have probed, and presumed, and stumbled, and wondered, and—and that's the reason we're all in such a confusion. 53 **BUT WITH THE DIVINE PROMISE THAT THIS BOOK OF REDEMPTION WILL BE PERFECTLY OPENED BY THE LAMB, AND THE SEALS THEREOF WILL BE LOOSED BY THE LAMB, IN THE LAST DAYS IN WHICH WE'RE LIVING NOW. AND IS NOT MADE KNOWN UNTIL THE LAMB TAKES THE BOOK AND BREAKS THE SEALS.** Because, remember, the Book was being holded in the hands of Him that sat upon the Throne. "And the Lamb comes to Him that sits upon the Throne, and takes the Book out of His right hand." Takes the Book! Oh, that's deep. We'll try to solve it out if we can, by the help of the Holy Spirit. Now we're depending on Him. And we will see, later, it is at the end time, "When time has run out." 54 No denominations has a right for interpretation of the Book. No man has a right to interpret It. **IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.** See? Exactly! Notice. And is not revealed until... 55 This Book is not revealed until the church ages and denominational ages has run out, "and there is time no more." See it? It's only revealed after church ages and denominational ages has run out. 56 That's the reason the thing is in such a scruple tonight. See, they pick up a little doctrine, and they run off here to one side, say, "This is It!" Another one picks up another doctrine, runs off this side, said, "This is It!" And each one builds a denomination under it, until we got hundreds of denominations. But still, in all of it, to see the confusion, the people are wondering, "What is Truth?" If that isn't just the condition today! 57 But then He promises, that, "When that time has finished out, there will be the **sounding OF THE SEVENTH ANGEL'S VOICE, AND THEN THE BOOK WILL BE REVEALED, SEE, AT THAT TIME.**"

Notice, Brother Branham in writing the Church Age book, page fifteen, made this statement. True Revelation of the true church and what she is, and what she stands for... listen to these words now, you got to get the words and what they mean. What she is, and what she stands for, and that she can do the greater works, she will be an invincible army. Invincible army, see. You can't do nothing with an invincible army, their gonna march right over you. You'll never be able to do anything with an invincible army! Well, what's gonna happen to the enemy when this

invincible army comes? Why, she'll walk right over top of your enemy tanks and your guns, and smash them to pieces. How many say, Amen! Don' tell me something ain't getting ready to happen!

Endnote:

61-0618 - Revelation, Chapter Five #2
William Marrion Branham

195 Glory to God! I hoped you would catch it! Do you see what God did? He never revealed It to the high's and prudent (so they could fuss about It for all this time), but He put It in a earthly Vessel and He created Himself His Own Son, Christ Jesus. **And in this last day now He's opening the seals and showing it to His Church. Kept in a earthly Vessel so It wouldn't rot or rust!** Hallelujah! Oh! I know you think I'm a holy-roller. Maybe I am. You see? But there It is! **It's been kept wrapped in the Vessel of the earth that was redeemed out of the earth, come up on Easter morning where death's seals could not hold Him any longer; but He broke the seals and rose up, and proving Hisself in this last days that He is alive!** He's in His Church! He's the same yesterday, today, and forever. And that's been hid from seminaries, it's been hid from organizations. 196 **And in this last days He's revealing It by His Own Presence among His people. He gets somebody that He can get the world out of them and the things out of them (the churchanity out of them), so HE CAN SPEAK THROUGH THEM AND REVEAL AND OPEN THESE SEALS LIKE THIS HIMSELF.** See? Hallelujah! Oh, don't you love Him? My, my, my! 197 **OUR PLAN OF SALVATION, THE SAME NOW BEING REVEALED IN JESUS CHRIST. HOW DID HE REVEALING IN THIS LAST DAYS? THROUGH HIS OPEN UP THE SEAL.** Why, nobody... You never heard it wrote on in your life about the Seed of Abraham, how they went through justification, sanctification, baptism of the Holy Ghost; how that that angel would come in the last days, have his back turned to the congregation and say just exactly what Sarah was thinking in her heart on the inside (that wasn't till this day, that's right, this is the day); and the faith of Abraham; and the Name of the Lord Jesus. 198 Now, one thing here, I got here five things I'd like to speak of, just a second, just as quick as I can. Look, **The seven...There's seven seals, and there's five sevens in God's plan of redemption.** Five is the number of "grace." How many knows that? J-e-s-u-s, f-a-i-t-h, five is the number of grace. Six is the man's day, and seven is his—his day of redemption. 199 Now, watch. **Now, there's seven seals in this, or—or seven stages in this great plan of redemption. There is seven what? Seven seals of redemption, seven Spirits of God...** We find that (if you want to see if it says "Seven Spirits," let me see here just a minute), the 5th chapter, beginning at the 6th verse (I believe, we see here), the 6th verse: **And...behold, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven heads and seven eyes, which are the seven Spirits of God sent forth into all the earth.** 200 **What is those seven Spirits? Them seven messengers.** There's Saint Columba, and Irenaeus, and—and John Wesley, and Martin Luther, and so forth. See, "the seven Spirits," which are seven men (seven angels), which are seven messages. 201 Seven seals, seven Spirits, seven angels, seven horns, and seven churches. See, seven sevens, there's five sevens, which, seven is "perfection," five is "grace," God's grace to His Seven Church Ages. **His seven messenger men, His seven Spirits of God, the seven planned seals of redemption** (we're in right now), the seven horns means seven "ages." 202 Cause, a horn means

a “kingdom.” You remember the crown come upon the beast (horn) in Daniel, and so forth? See, it means a kingdom, or “seven ages.” And, remember, Jesus said, “Some fell asleep in the first watch, one age; another one in the next watch, the next age; next; and the next; plumb on to the seventh watch. **AND IN THE SEVENTH WATCH THE BRIDEGROOM COME, AND THEN ALL OF THEM AWAKENED.**” Remember that? 203 So it’s seven “ages” was the seven horns, and seven churches, or the “seven ti-...dispensations of the body of believers.” Oh, It’s just as perfect as it can be. Jeremiah...My, “the Book,” “ages,” how it was redeemed! How...[Blank spot on tape—Ed.]...right here. 204 **The seven and last one of these seals, when they’re opened, it’s found in Revelation the 10th chapter, there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand and says, “The day is finished. Time is run out. It’s all over. Time shall be no more.”** 205 And He said, “At the sounding of the...at this time, the mystery of God should be finished.” Who God is and how He was made manifest; how when that seal was opened, how we begin to understand now how that **He was the Son of God, He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that “there’ll be time no more” when this time comes. We’re right in that front yard of it right now.** See? 206 **THE LAST ONE OF THEM IS REVELATION 10, “FOOT ON LAND AND ON SEA,” TIME HAD RUN OUT, REDEMPTION IS OVER, AND NOW HE COMES IN AS A LION. HE WAS A LAMB THEN, NOW HE COMES IN AS LION OF THE TRIBE OF JUDA.**

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

How did Abel know what to do in order to offer a proper sacrifice to God? **By faith he received the revelation of the blood.** Cain didn’t get such a revelation (even though he had a commandment) so he couldn’t offer the right sacrifice. **It was a revelation from God that made the difference and gave Abel eternal life.** Now you might take what the pastor says, or what the seminary teaches, and though it might be taught to you with eloquence, **until God reveals to you that Jesus is the Christ, and that it is the blood that cleanses you, and that God is your Saviour, you will never have eternal life. It is the Spiritual revelation that does it.** Now I said that this Book of Revelation is the revelation of Jesus and what He is doing in the churches for those seven ages. It is a revelation because the disciples, themselves, didn’t know these recorded truths. It had not been previously revealed to them. You remember that they came to Jesus in the Book of Acts and asked Him, “Are You at this time going to restore the kingdom to Israel?” And He said, “It is not for you to know the times or the seasons.” Those men were still thinking of Jesus having an earthly kingdom. **But it was a spiritual kingdom that He was going to build. Even He could not tell them about His place in it, for the Father had not revealed it unto Him.** But now after His death and resurrection, and at this particular time in His mediatorial ministry, He is able to set forth here in this revelation of Himself to John what His glory and presence in the church would mean and do. **In this revelation He tells us what the end of the devil is. He tells how He is going to deal with the devil and cast him into the lake of fire. He reveals the end of the wicked ones who follow Satan. And Satan hates that. Have you ever noticed how Satan hates two books of the Bible more than all others?** Through liberal theologians and

*pseudo-scientists he is always attacking the Book of Genesis and the Book of Revelation. In both of these books we find Satan's origin, his awful ways and his destruction. That is why he attacks them. He hates to be exposed, and in those books he is exposed for exactly what he is. **JESUS SAID ABOUT SATAN, "HE HAS NO PART IN ME, AND I HAVE NO PART IN HIM."** The devil would like to prove that different; but he cannot, so he does all he can to destroy confidence in the Word. **But when the church disbelieves Satan and believes the Spirit's revelation of the Word, the gates of hell cannot prevail against her.** Let me just put in a word here from my own ministry, if you don't mind. You all know that this gift in my life is supernatural. It is a gift whereby the Holy Spirit is able to discern diseases, and the thoughts of men's hearts, and other hidden things that only God could know and then reveal to me. I wish you could stand with me and see the faces of people when Satan knows he is going to be exposed. Now, it isn't the people that I am talking about. It is that Satan has got a hold in their lives through sin, indifference, and disease. But you should see their faces. Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. Satan is afraid. He knows that the Spirit of God is about to let the people know of his works. That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost. That is the only way I can know it.** Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. **Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. IF THEY GET A TRUE REVELATION OF THE TWO SPIRITS WITHIN THE FRAMEWORK OF THE CHRISTIAN CHURCH, AND BY GOD'S SPIRIT DISCERN AND WITHSTAND THE ANTICHRIST SPIRIT, SATAN WILL BE POWERLESS BEFORE HER.** He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. **Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

Boy, it looks like something is going to happen, what if it be noised about, and you'd done prepared for war, and there was news come in by our spy's and said, "Listen! There's an invincible army on the way." Why, you'd throw down your guns and take off. Be like them Arabs that got rid of them **G.I. brogans** in the desert, they got rid of them.

Definition of Brogan: (Shoes/Boots) is a heavy, ankle-high shoes or boot

Ugh! Yes sir! It is a Revelation that gives you power over the devil. Oh see, I wish everybody could see that! SEE, IF YOU DON'T HAVE ANY REVELATION, THE DEVIL JUST TAKES YOU OVER AND BRINGS YOU INTO HIS PLAN. SEE! Oh, did you get that? REVELATION BRINGS YOU INTO THE PLAN OF REDEMPTION! NO REVELATION, BRINGS YOU UNDER THE PLAN OF SATAN. He begins to use you against the plan of redemption. The more Revelation we get, the closer we get to God. Why? If you don't have no Revelation, well then, you're not even nowhere, you've not even started. You want to start fitting into this body of Christ in this hour that we're living in. The first thing you got to have is FAITH! And faith is a Revelation, then your started. If you don't have no Revelation, you've not even started, brother and sister. You can say Jesus Christ is my personal savior, you can say anything you want to, but if you don't have Revelation your lost. That's what He built the church on.

Endnote:

*56-0923 - Spiritual Adoption
William Marrion Branham*

*“What does men say that I the Son of man...”? 99 What did they say about it? How the picture is even changed from that day, through, as black as it was! Some say, “It’s fanaticism.” Some called Him, “Beelzebub.” Some says, “It’s mental telepathy.” Some says, “It’s excitement.” Some says, “It’s fanaticism.” Some says, “It’s emotional.” 100 “But what do you say about it? What sayeth you about this thing?” 101 Impetuous Peter usually speaks out of turn, but this time he didn’t. He said, “Thou art the Christ, the Son of the living God. I don’t care what the rest of them say. That’s what I know. Thou art the Christ, the Son of the living God.” 102 Listen. We could spend much time there. But let’s go on. Jesus said, “Blessed...” Though men may curse, though men may make fun. Men may say you’re a holy-roller. Men may call you any name under the sun. But He said, “Blessed art thou, Simon Bar-jonas. Your father...” 103 Here it is now. Are you ready? “For flesh and blood has not revealed this to you. You never learned this through some dogmatic seminary. Neither did you learn it from some declaration of some man’s theology. **Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you.**” See where it comes from? **Through the Tutor, the Holy Spirit, has revealed it by the revelation.** 104 “**And I say unto thee, thou art Peter, little rock. I am the great Rock. I’m the Cornerstone, but you are the little rock that’s placed upon Me. The Builders chose you. You never chose yourself. The Builders chose you. The Angels of God, one night, working in the quarry, called you out, and you submitted yourself to Me. And I cut you in My own fashion. I made you the way that I wanted you to be. I done the sawing; you just stood still. And I’ve placed you now as a little stone, to fit in with some other stone, to lead that stone; and this stone leads that stone, that stone. And the cement of love is bringing you together, making the Foundation, which I am, to be fitted together with every stone that professes My Name and receives this revelation.**” 105 “**And upon this rock, the revelation of God, that’ll stand still and be cut, (the stone, by the revelation), I’ll build My Church, and all***

*the gates of hell shall not prevail against It.” Showing that, surely, all the gates of hell would be against it, but shall never prevail. 106 And may I take this moment to say this, my friend, that, the entire Church of the living God is built solemnly upon the spiritual revelation of the Lord Jesus Christ. No matter how educated you are, how smart you may be, how well you may think you know the Bible, Satan knows It just a lot better than you do. **BUT ONLY THROUGH THE REVELATION, GOD THROUGH THE HOLY SPIRIT, YOUR TUTOR, REVEALED TO YOU, THAT HE SAVES YOU BY HIS GRACE.** 107 If He will reveal to you this morning, by the revelation, that this is the end of your suffering, this is the end of your sickness, [Brother Branham knocks on the pulpit five times—Ed.] all devils out of torment will never shake that foundation, though every doctor say it’s wrong. “For upon this rock I’ll build My Church, and the gates of hell cannot prevail against It.” 108 Though it would be against it, yet it cannot prevail. “For when the enemy comes in like a flood, the Spirit of God will raise a standard against it,” every time. You see it? You get it? **Now, Jesus, being revealed to the disciples.***

Endnote:

60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham

Moab said, “There’ll come a time when THERE’LL BE A MAN (CHRIST) COME ON EARTH, SO HE’LL BE THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD, we’ll put seven” (what?) “lambs on this altar”; Israel said, “That’s exactly right, seven lambs on the altar.” See? 162 Now, in the very beginning, Cain put a altar, made a sacrifice, worshipped, done everything that Abel done, without...(Oh, receive It!)...without the revelation of God, when, the whole Church is built on that revelation. Jesus said so, “Upon this rock I’ll build My Church.” Spiritual revealed Truth of the supreme Deity of Jesus Christ, “On this rock I’ll build My Church.” 163 Now, if God only respects your rituals, your rites, as Methodists, Baptists, Pentecostals, and so forth, if He only expects that for you to do, preach the Second Coming and all these other things (that, it’s absolutely Scriptural), like Baptist, Presbyterian, and so forth does, then God is obligated to take both of them ’cause that’s all He required. But, you see, without the revelation, there’s the sleeping virgin; here’s the wise virgin. They was a organization, a great nation. 164 We read the other night, where It said, “These people will not be an organization, they’ll be wanderers around in the land, dwelling in tents, poor, humble.” But said, “Don’t you try to curse them, ’cause I’m with them.” Now watch! These people believe in the same ritual that they believed in, and worshipped the same God. See? But they didn’t have signs and wonders following them! Israel had a Brass Serpent, a smitten Rock, the joy of the King, Divine healing, prophets, everything right down here. And they did not, they had the ritual without—without the blessing, the Oil. 165 The same thing with the sleeping virgin and the wise virgin, they were both sanctified people. But this one had Oil. And this one did not have Oil, so they said, “We’re as good as you are.” That’s...There’s none of us good, as far as that concern. “Why, you’re a bunch of holy-rollers!” Well, that’s okay, uh-huh, that’s all right. There’s none of us good, we all sinned and come short of the glory of God. But the only way you’ll ever know It, not by joining church, **NOT BY TRYING TO LIVE GOOD, BUT WHILE RECEIVING CHRIST. It ain’t what I live; it’s what He was. It ain’t what I am; it’s what He is. HE BECOME ME THAT I MIGHT, THROUGH HIS GRACE, BECOME HIM,**

THE SON OF GOD. You see it? 166 NOW, A SLEEPING VIRGIN, AND A WISE VIRGIN WITH OIL IN HER LAMP. NOW, ALL OF A SUDDEN, THERE CAME A SOUND, “BEHOLD, THE BRIDEGROOM COMETH, GO YE OUT TO MEET HIM!” AND THEY WAKENED. But when they did, this one could go in 'cause they had Oil in the lamp. That was the difference. 167 This one could not go in, where there was no Oil in the lamp; they went back to pray up, to receive the Holy Ghost. But, while they were gone, it was all over. The denominations say, “Well, maybe we been wrong. Maybe we better go back, seek for the baptism of the Holy Ghost.” That’s what they’re trying to do now. Did you notice that? The Presbyterians...Hold your tape a minute, I don’t want to call this name. [Blank spot on tape—Ed.]...? ...**the Bridegroom come. And, well, how close is His coming then, when they’re going now to try to buy!** All right, turn your tape on, Gene. Now, you get it? “While they went to buy,” they’re trying to buy now, all the churches trying to have a revival, revival; it’s trying to go back.

Now notice this statement that Jesus made when speaking about marriage and divorce, Jesus made the statement and said, it wasn’t so from the beginning, see. And the very things that are happening befallen to us today as a lost human being, see, it wasn’t so from the beginning. We’re not supposed to be sick; I’m not supposed to have a cold this morning. I’m not supposed to be aching in my body. I’m not supposed to be crippled. I’m not supposed to be hungry and thirsting for God. It wasn’t so from the beginning.

So, Jesus came to redeem us and to buy us back to where we’re supposed to be. You sing Jesus, our redeemer, that’s what you’re saying, that He came and brought you back to where your supposed to be.

It’s a crying shame, that we are who we are, and yet don’t know who we are. But yet we are who we are! I don’t know if that makes sense or not, but I know what I’m sayin, but I don’t know how to say it, Brother Herman. See, we are who we are, but yet we don’t know who we are yet! But when we find out who we are, then something is gonna take place. Somebody’s gonna get it somewhere.

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

262 Now, oh, man, here we are! Blessed be the Lord! Now we come to the Body to be the Bride of Christ, now to be His “flesh of His flesh, and bone of His bone.” Now, we’ll hurry up now. “Flesh of His flesh, and bone of His bone.” Why didn’t... 263 Ask you a question. Why didn’t all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. (Like it was in the days of Noah, longsuffering, He’s getting His Bride ready.) Why didn’t these rains...Why didn’t you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn’t you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? **Because you pregnated her, yourself, with your denomination. That’s exactly what you done. He won’t marry a whore. He’ll marry a virgin. It’s flat, but that’s the Truth. You know It, in a flat way. You don’t have to wonder. I don’t stumble around about It. Tell you the Truth. Why didn’t it bring her? Why didn’t it bring Christ,**

*bring Christ to her? **Because she's not fit. He found her in adultery.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 **That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?*

Brother Branham said, somebody's gonna see this vision and take it on. Yes Sir!

*Endnote:
Spirit of Truth 63-0118
William Branham*

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.'

Alright, now look here, it wasn't so from the beginning. What we are in right now, it wasn't so from the beginning. We're not supposed to be dying, have colds sick have flu's, headaches, pain, it wasn't so from the beginning.

I want you to go back in your mind now and think, if redeemed means to buy back, how far is He buying us back to? That's what I want to know! Are we going to go just as far back as Luther, as far back as the Catholic, or are we going back as far as Pentecost? Brother, I want to go farther back than Pentecost! I want to back to what Adam had; I want what Adam had! I ain't satisfied with what Peter had, Peter didn't even know. He couldn't preach what I'm preaching today. He couldn't get up and preach on what I'm preaching on this morning. As much as I love Peter, and read his Epistles, he still didn't know what I know this morning. Yes, sir! If Peter come up here, he'd have to sit down and listen to me this morning. You say that's not humble. I'm telling you the truth. Peter didn't know what we know this morning, neither did the apostle Paul. We want to go farther back than Peter and Paul, we want to go clear back to when we were like Adam. We want to go back to where Adam was, and have what Adam had. Cause that was... the Bible said God created Adam and made him in His own image, in the likeness of God created He him.

Now let us look at Adam's position that he had with his creator, his father, his father his creator. What position did he hold? God was the God of the universe, but Adam was the God of the earth. My, did you hear what I said? Adam was the God of the earth. He controlled the animal life, the vegetation, he controlled the earth. He was soul supreme ruler of the earth; he was king over the earth. He had no headaches no sickness, no sorrow, he never had a bit of sorrow not a headache not a bit of sickness. Brother, it was glory all the time. How many would like to have

glory all the time? That's what he had, it was just joy, joy and full of glory every day. Anything he wanted he had it, anything he wanted it was there. All he had to do was speak, I said, all he had to do was speak it, and it was there. Even Brother Branham said... I believe it was like this, he said, "Adam Honey, would you put me a banana tree over here?" Why he said, "Sure honey!" He spoke it and there it was.

Now I know the natural mind out here is not going to comprehend that, but somebody is going to believe that, somebody's going to believe that. I don't know who it is. I pray to God, that I can be one of them, but somebody somewhere will. And it's not gonna be too many more turns of the sun, that this is gonna happen what I'm talkin about. This is the next thing in store. You see something is building up to happen.

Yeah, look at his position that he had he was God over the earth, and his father was God over the universe, but he was God over the earth. Yes sir! He had the title deed; he was soul supreme owner of all the earth and everything on it.

All right now, remember Brother Branham's first message, God in Simplicity. He preached two messages before he opened the first seal. God in Simplicity, and The Breach between the seven church ages and the seals. Right? He said on God in Simplicity... last week when I preached to you on the kinsman redeemer, I made that statement. Brother Branham said this message, God in Simplicity, is a foundation message on evangelism.

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*18 And now, before we dedicate, a dedicational prayer, read some Scriptures, and dedicate the church back to God. And then I have some...**I have a Message on evangelism, this morning, to build in to my Message coming up.***

Endnote:

*62-0603 - The End-Time Evangelism
William Marrion Branham*

*222 Now we're going to end right here, by saying this. **The end-time Message is to get the Bride ready and prepared for the Rapture. What can it do? According to Malachi 4, is bring them back to the Faith that was once delivered to the saints. Bring them back to the Faith of the fathers, the Pentecostal part, in the restoration time. "I will restore, saith the Lord." That's real event, end-time evangelism.***

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*165 **When God is just about to do something to deliver His people, God sends a Message to the people. And, It's so simple, as we'll catch in the breaking of these Seals.** That was my purpose of bringing this first. That, we find out that the breaking of those Seals is so simple, the—the—the smart miss It, a million miles. See? I hope that God anoints me for It. See? See? It just goes over*

the top. And that's the reason I thought this Message, this morning, would be appropriate, to lay a foundation, on the simplicity of God, see, how God hides Himself in simplicity.

Well now, evangelism means Mark 16 and 15, go ye into all the world and preach the gospel. How many say, Amen to that!

Mark 16:15- Scripture quote:

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

He said that this is the foundation message for all the seals. So then if that was the foundation message, then the seals were opened for a purpose. It was a purpose of evangelism, of the ministry. Well, that's right, there's no other answer than that. If the English language means anything and Brother Branham meant what he said, then that's the answer. He said, that God in Simplicity is a message, foundation message on evangelism.

All right now in another tape, Statue of a Perfect Man, he said, of course when those seals were opened, he said you know the seals opening, he said that was a loosing of a ministry. Let's put that together. Now here is a message on evangelism, and the Seven Seals, was the loosening of a ministry.

Endnote:

62-1014M - The Stature Of A Perfect Man

William Marrion Branham

60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the SEVENTH SEAL, OR THE LOOSENING... COURSE, WE KNOW WHAT A SEAL IS, IS TO LOOSE THE MINISTRY, TO LOOSE SEVEN SEALS. And we'll see that right on the chart. Is loosing a Message, something that's sealed up. 61 Last Sunday night, I preached on, **"The Key." And the key is faith. The faith holds the key, and the key is the Scripture. And Christ is the Door. See? So faith takes the little hinges of the Scripture and unlocks the glories and good of God, out to His people. See? So, it's, faith holds the key that unlocks Christ to the people; unlocks it, reveals it.** 62 **So, today, we're going to try to take that same key, to unlock the way to become a virtuous Christian in the stature of God, that, and be a living Tabernacle for the living God to dwell in.** 63 Remember, God reveals Himself in three ways. First time, He revealed Himself in a Pillar of Fire, that was called the Fatherhood. Then that same God, made manifested in Jesus Christ, which He built a body, made this body. **THIRDLY, THROUGH THE DEATH OF THAT BODY, HE SANCTIFIED A CHURCH THAT HE CAN DWELL IN.** It was God above us; God with us; God in us; the same God. 64 That's the reason it was called Father, Son, Holy Spirit. Not three Gods; three offices of one God. They'd have only thought of that at the Nicene Council, we wouldn't have been all messed up, would we? That's right. Not three gods. The people couldn't understand how Jesus talked to the Father, and He and the Father are One. **Well, there the whole thing is. Sure, just unfolds it.** Certainly. See? It's not three Gods. Three offices! Three ma-... 65 What is it? God condescending to His creation. God wants to be worshipped. The word God means "object of worship." **And it's God trying to condition His people, so He can get from them what He created them for. He never made you to be something else besides a son and daughter of God.** If you have missed that, of being a son

and daughter of God, you've missed the mark.

Endnote:

*62-0527 - Questions And Answers
William Marrion Branham*

*226 Now, and that's what I say, seems like there's more misunderstanding all the time, continually. What is it? Is... Have I planted all the Seeds that's supposed to be planted? Is the time at hand? **IS THIS GREAT MESSENGER FIXING TO STEP ON THE SCENE** right now? Is the coming of the Lord near? Is it calling away from this land to the other? Has He called me from evangelism?*

So, we have an evangelistic ministry opening up after the seals were open. Come on now! So, there is a ministry that's going to go forth into all the world. Ugh? Now, where are all those Cain's seed going around saying it's all over and nothing happening. See where you're at! You put yourself over there in the plan of Satan, and make yourself antichrist when you make those statements. I don't care who it is that makes statements like 'there's no ministry of the Bride and it's all over'. **THAT IS AN ANTICHRIST STATEMENT AND IS OF THE DEVIL.** That is of the wicked one. **NOWHERE IN THE PAGES OF GOD'S BIBLE** does it teach anything like that. **BROTHER, THESE SIGNS HAS GOT TO FOLLOW THE BELIEVER.** This gospel has got to go into all the world! The opening of the seals were opened to loose a ministry on evangelism. I know that people aren't gonna like that, but it's the truth anyhow. I like it, my sheep love it. The devil doesn't like it, sure! Well, I wouldn't like it if there was an invincible army on the way, I sure wouldn't. I'd be tryin to do something to keep it from coming my way! **BROTHER, IT'S COMING YOUR WAY ANYWAY,** if you don't believe it! It's coming anyway! Yes sir!

Well, I thought I was just gonna talk a little bit, but it's getting pretty good. Now, alright if this first message Brother Branham preached was, God in Simplicity, then we know that it's a message on evangelism opening of the seals. Alright then, then it's gonna be a ministry that's simple and humble. So humble, and so simple, how it brings God's promises to pass. It's so simple, that the others have already made up in their mind how it's gonna be, and they missed it. How many agree with that?

Endnote:

*63-0317M - God Hiding Himself In Simplicity, Then Revealing Himself In The Same
William Marrion Branham*

*368 **I'm going to hurt here, just a little bit now, but don't mean it, see; for the next few minutes, see, just a minute, or two, but so that you'll be sure to understand. Can you hear me?**[Congregation says, "Amen."—Ed.]*

*369 **Look! "Why?" Them men who had walked with Christ, "Why does the Scriptures, first, say that Elias must come?" AND THEY WERE JOHN'S OWN CONVERTS, AND DIDN'T EVEN KNOW HIM.** "Why did the Scriptures say, the teachers?" You see what I mean? See? "Why does the Scriptures say that Elias must first come?" Disciples that walked with him, **"Why does the Scriptures say that he must first come, before these things, and***

restore all things?" HE DID, TO ABOUT A HALF A DOZEN PEOPLE, AND THAT'S ALL THERE WAS. SEE? THAT'S ALL WAS SUPPOSED TO RECEIVE IT. THAT WAS WHAT WAS ORDAINED TO SEE IT.

370 Jesus said, "He's already come, and you didn't know it. But he done just what the Scriptures said he would do. He restored them, you all that received Me and believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. He has already come, and you didn't know it."

371 Are you ready? I want to shock you a little bit. THE RAPTURE WILL BE THE SAME WAY. IT'LL BE SO SIMPLE, NO DOUBT IT'LL BE LIKewise, TILL THE RAPTURE WILL COME ONE OF THESE DAYS AND NOBODY WILL KNOW NOTHING ABOUT IT.

Brother Branham said, man is still man, since the garden of Eden, fallen man. And He always figure's out how the ministry's gonna be, and said when He comes, it'll be great, just like this and it'll pass right through you and you'll miss it again. Ugh! It's gonna be great just like Malachi 4:5, but it's gonna be simple and humble and so humble that the multitude will miss it, and only a few will get it. Yet it was so great, and yet you wonder how could they can miss it.

Endnote:

61-0207 - Expectation

William Marrion Branham

Sometimes God asked you to do things that's ridiculous to your own human thinking. Now, remember, if you're going to enter this revival trying to figure out something, you might as well enter out to begin with, 'cause you can't do it. Remember, God does not know man by, or, God... Man does not know God, rather, by his head. He knows Him by his heart. In the garden of Eden a man was divided between God and Satan. Satan took his head; God took his heart. With his intellectuals he tries to reason out things, but by faith in his heart through God will make him believe things that reason won't even vindicate. "For it's the substance of things hoped for, the evidence of things not seen." See, it's... He's got to believe God's Word. Oh, brother, if you could just get that down good and sunk in your heart, it'd make every devil jump and leave right now. See? To know, it—it does it.

Endnote:

The Voice Of The Archangel 11/22/70 Pm

Robert Lee Lambert

Now this is only personal for my congregation. I've waited four years to get them to a place where they would be spiritual enough that I could say these things. And, no man am I placing this on, no individual, but I'm telling you this that you might know what to look for.

You look for a prophet to come on the scene. And when he comes on the scene he will be the revealed Word of God. He will have the pure, full revelation of the entire Word of God. because that is what the seals loosed. He'll be a white eagle. It will be the white horse rider. He'll be God tabernacled in human flesh. And it will pass right through the United States and the world and the world will turn it down and kill it. Pass right through the people and they'll miss it again, just like they've missed it in all ages. People that loved the last prophet of God on

the scene, when this one comes they will not receive him. THE BRIDE WILL, BUT THE MIXED MULTITUDE WON'T. THEY WON'T RECOGNIZE THE COMING OF CHRIST. What is it? **The Shout and the Voice is the coming of Christ. And Christ is the King of the prophets.** Isn't Christ a prophet? **Then if the first coming of Christ, He was a prophet, the revealed Word of God. Will not the second coming of Christ be a prophet?** Can you make it any other way? No, you can't. **So Christ, it will be a prophet, and that's why it's the Son of Man, a white horse rider, a white eagle, every one of them is a prophet. Son of Man is God revealed in human flesh. Note, the message and the messenger are one.**

Now we find out by a revelation of the Holy Spirit... let us find out by a Revelation of the Holy Spirit, what kind of a ministry is this gonna be. We know it's gonna be simple and humble. We know it's gonna go into all the world because it's gonna evangelize. I DON'T BELIEVE THAT THEY'RE GONNA GO INTO ALL THE WORLD AND CONVERT THE WORLD, NOW I DON'T BELIEVE THAT! But it's gonna be evangelistic in its move. That means, it's gonna move into all the world for a witness, I believe! Multitudes of thousand will hear overnight. Of course, I can prove those things, but I can't preach thirty-three years of messages in one morning. Those things can be proven.

Endnote:

60-0402 - *Believest Thou This?*
William Marrion Branham

77 *What we need is not education. WE NEED THE POWER AND DEMONSTRATION OF THE HOLY GHOST BACK IN THE CHURCH TO DEMONSTRATE THE POWER.* Jesus never said, "Go into all the world and—and teach." He never said, "Go into all the world and do..." **HE SAID, "GO INTO ALL THE WORLD AND PREACH THE GOSPEL." AND THE GOSPEL IS TO DEMONSTRATE THE POWER OF THE HOLY GHOST, THE RESURRECTION. We're still a million miles short than where we should be. Let us move forward.** Let's go back where we left Him at the feast of Pentecost. 78 Jesus said, in John, I believe, the 15th chapter, He said, "I am the Vine; ye are the branches." **WELL NOW, IF THAT VINE PUT FORTH THE FIRST BRANCH, AND OUT OF THAT BRANCH WROTE A BOOK OF ACTS, THE SECOND BRANCH WILL MAKE ANOTHER BOOK OF ACTS.** The third branch will make another Book of Acts. And every branch that comes out of that Vine will be the same as the first branch was. 79 Now, you can graft, we know that. I've seen a citrus tree with about eight different kinds of fruit on it. I've seen a orange tree putting grapefruits, and lemons, and everything else on it, but they were drafted in. 80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, **BUT IF THAT TREE EVER PUTS FORTH ANOTHER FRUIT VINE, ITSELF, IT'LL BE LIKE THE ORIGINAL ONES THAT WENT INTO IT. HALLELUJAH! OH, CHURCH WILL BLEND TOGETHER, BUT WE NEED THE POWER OF THE ORIGINAL. WE NEED THE HOLY GHOST, THE POWER OF THE RESURRECTION OF JESUS CHRIST.** That's what He told us to do. 81 **"I am the Vine, ye are the branches."** If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine

come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world...Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. **What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene.** 83 **The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world.** And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. **God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days.** Such a disgrace, the way the church has carried on under the name of religion. 85 And we find out, **when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was.** 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knewed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: **HE KNOWS EXACTLY WHAT HE'S FIXING TO DO. HE'S GOING TO RAISE A PEOPLE UP, JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT. HE WILL RAISE A PEOPLE FOR HIS NAME'S SAKE OUT OF THE GENTILE GENERATION. HE WILL DO IT.** 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do...They're blaspheming the Holy Ghost and sealing themselves away from God. **AND GOD WILL TAKE THAT MINORITY, AFTER WHILE, AND RAISE IT UP INTO A POWERFUL CHURCH, AND THEN TURN THE SPIRIT TO THE JEWS, AND TAKE THE GENTILE CHURCH HOME. EXACTLY RIGHT. SHE'S IN THE MAKING NOW. WELL, WE'RE AT THE END TIME, NEARLY.**

All right now, if this is so, we must look into...if the seven seals and the seals have been spoken of since Genesis, since Genesis. The seals have been spoken of since Genesis, and the seven seals have been hidden in Genesis, and on down through the Bible for six thousand years. So, then dearly beloved, it would behoove us to get very serious about the seals. Because this is the greatest thing that has happen in the history of the church. The opening of the seals was to loose a... get this now, get this statement, the opening of the seals was to loose a Revelation of faith to the predestinated Bride of her kinsman redeemer and her original place by His side. Did you get that? The opening of the seals was to loose a Revelation of faith to the predestinated Bride of her kinsman redeemer and her place by his side. That's what it was for! Loosing of a ministry, revealing a faith to the predestinated Bride, who she is, what she's here for, and that she can do the greater works of Christ! All of the nine hundred and some messages of Brother Branham... I can take any tape and prove to you that the theme of his whole preaching was Christ in you the

hope and Glory, carrying you back to Eden. My dearly beloved brother and sister, of this end-time message, if you don't see that you are wrenched, miserable, poor, blind, and naked, if you don't see that!

Endnote:

65-1204 - The Rapture

William Marrion Branham

*But when you see these things begin to happen, raise up your head, get ready. Something could happen at any time, Christ come for His Church. 63 Now, they don't believe it, because it is a...it's a...They, they're suppo-...They don't realize that they're the ones that's fulfilling the Scriptures. The people really don't realize that, doing these things and saying these things, they're fulfilling the Scriptures. How little did Caiaphas, the high priest, and all those priests in that day, that scoffed and made fun of Him, didn't know that, the very God that they were singing about, "My God, why has Thou forsaken Me?" The 22nd Psalm, "My hands and My feet they pierced." Singing that in the temple, and Him dying out there on the cross. Little did they know they were doing it. Even Jesus prayed, "Father, forgive them. They don't know what they're doing." **Because, they were actually predicted, by the Scriptures, to be blind. 64 Did you know the Protestant and Catholic church is predicted, in the last days, to be blind, the same thing, to the Scriptures, with Christ on the outside, trying to get in? "Because thou sayest, 'I am rich, and have need of nothing,' knowest thou not that thou art miserable, poor, wretched, naked, and blind, and don't know it," Revelation 3. There you are, back to the blindness again, trampling over the things of God, as if (they) It didn't mean nothing to them, scoffing and making fun of It. That's what the Bible said. 65 But, to the Church, the Bride, the Rapture is a revelation to Her. It's revealed to Her. That, the revelation, the true Bride of Christ will be waiting for that revelation of the Rapture. 66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you,** like it was to Abraham, that could call anything contrary to what had been revealed to him, as though it wasn't so. Now, faith, that's what **FAITH IS, IS THE REVELATION OF GOD. THE CHURCH IS BUILT UPON A REVELATION, THE WHOLE ENTIRE BODY.***

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD. Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. THE FIRST SON (ADAM) WAS THE SPOKEN SEED-WORD OF GOD. HE WAS GIVEN A

BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD. *But she fell. She fell by hybridization. She caused him to die. THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.* *But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. FROM A LITTLE GROUP OF THE TRUE SEED OF THE WORD, GOD WILL PRESENT CHRIST WITH A BELOVED BRIDE. SHE IS A VIRGIN OF HIS WORD. SHE IS A VIRGIN BECAUSE SHE KNOWS NO MAN-MADE CREEDS OR DOGMAS. BY AND THROUGH THE MEMBERS OF THE BRIDE WILL BE FULFILLED ALL THAT WAS PROMISED OF GOD TO BE MADE MANIFEST IN THE VIRGIN. THE WORD OF PROMISE CAME TO THE VIRGIN MARY. BUT THAT WORD OF PROMISE WAS HE, HIMSELF, TO BE MADE MANIFEST. GOD WAS MADE MANIFEST. HE, HIMSELF, ACTED AT THAT TIME AND FULFILLED HIS OWN WORD OF PROMISE IN THE VIRGIN.* *It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. HE FULFILLED AT THAT TIME ALL THAT WAS WRITTEN OF HIM BECAUSE SHE ACCEPTED HIS WORD TO HER. THE MEMBERS OF THE VIRGIN BRIDE WILL LOVE HIM, AND THEY WILL HAVE HIS POTENTIALS, FOR HE IS THEIR HEAD, AND ALL POWER BELONGS TO HIM. THEY ARE SUBJECT TO HIM AS THE MEMBERS OF OUR BODIES ARE SUBJECT TO OUR HEADS. NOTICE THE HARMONY OF THE FATHER AND THE SON.* *Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. For if the seed be planted, the water will raise it up again. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.* *She knows that, for it was not yet time for Him to do certain things that He must now do. BUT HE WILL NOW FULFILL THROUGH THE BRIDE THAT WORK WHICH HE LEFT FOR THIS SPECIFIC TIME.*

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

368 *But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out. 369 WHAT IF IT IS SOMETHING TO LET US*

KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED? *Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?*

Now, if redemption means to buy back, then let us not just go back to Pentecost, I want to go back, clear to the beginning. **THEY DIED AT PENTECOST!**

Oh my, I know you don't see that! Well, why is it that you're not gonna die in this hour, because... Don't you get it? It's because you've got a Revelation of your rights, my Lord help me! I wish I could speak in another language to make you see that, I know ninety percent of you don't see it! You should been jumping way ahead of me!

Why do you say...why does the Bible say that you shall be changed in a moment in a twinkling of an eye?

1 Corinthians 15:51-55-Reference quote:

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

53 For this corruptible must put on incorruption, and this mortal must put on immortality.

54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

55 O death, where is thy sting? O grave, where is thy victory?

Why is it that the righteous got this place in this hour? It's got to take place in this hour, why? **BECAUSE YOUR FAITH RISES SO GREAT IN WHO YOU ARE, AND OF YOUR KINSMAN REDEEMER, THAT ALL AT ONCE YOU GO CLEAR BACK TO THE BEGINNING! YOUR CHANGED IN A MOMENT AND A TWINKLING OF AN EYE!**

Praise the Lord! I never seen that till just now. I was just going ahead and getting it, and it was coming to me! How many of you, just be sincere, you got that? **MY THAT'S POWERFUL!** The powerful presence of God to reveal His Word! There's nothing greater than the presence of God to reveal His Word! That's greater than any sign wonder or miracle. It's greater than anything in the universe today.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. It is receiving the Word of truth for the day in which you live. **JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE***

DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.

Endnote:

63-0119 - *The Way Of A True Prophet*
William Marrion Branham

46 The Bible said, "When God... When a lion roars, who shall not fear? And when God speaks, how can we keep from prophesying?" How can we keep from it? **When God speaks, the prophet cries out the spoken Word. And if It is the Word of God...** 247 And the lion roars; the beetles, everything, hushes, because they're afraid. Their—their—their king is—is speaking. They got the—the sense enough, the audacity, and the honor enough, to honor their king when he speaks. 248 **So, God speaks by His Word, and let every creature of His creation take heed. He is speaking in this last days. He's putting forth His Word. And let every creature that belongs into His Kingdom take heed to what He's saying. Stop. Check up. He's roaring now, roaring by His vindicated Word. He's making Hissself known. When He roars in these last days, let's take the heed, and know that there is something fixing to happen, knowing that God never does that without first He roars forth. When He roars forth, then something follows that roar, yes, because He's coming forth then.** 249 He said, "Does a—a... Does a lion roar now without a reason? Does a young lion cry, out of the cave, before he's taken anything?" See? 250 **God has got a reason to roar, because He knows that judgment is at hand. And, His Word, His Word is a prophet. He is. "THIS IS THE PROPHECY OF JESUS CHRIST." IT'S A REVELATION, GOD REVEALING HIMSELF TO US THROUGH HIS WRITTEN WORD. AND HE IS THE WORD. And, now, this is His Word.** Nothing can be added to It or taken from It, but It's got to be lived and straightened just the way It is. We are daresn't, take anything from It or add anything to It. God still is God. He is roaring. 251 He said, "As it was in the days of Noah, so shall it be in the coming of the Son of man. They were eating, drinking, marrying, giving in marriage, the immorals." 252 "And as it was in the days of Lot," He came Himself in a body of flesh, and vindicated Himself being there to Abraham. Said, "So shall it be in the coming of the Son of man." Watch for these things. The evening Lights are shining. 253 Oh, if we had Amos on the scene today, let him roar forth, he'd blast down our systems and our traditions, **AND THE WORD OF GOD WOULD RIDE TRIUMPHANT.** Let us pray. 254 Heavenly Father, speak again. Roar forth, Lord, with the Holy Ghost. He is the Prophet of the hour. He's the Prophet of the day, trying to find His way into the hearts of men and women, that He could speak Truth. I'm so glad that He's finding some. I pray, Heavenly Father, that He will find many in here tonight, that He can use someone that's ready to be reverent. **WHEN THEY HEAR THE ROAR OF ALMIGHTY GOD GO FORTH BY HIS WORD, JUDGMENT IS AT HAND.** 255 **WHEN A LION ROARS, HE'S COMING FORTH.** Every—every creature knows he'd better hide, because a king is walking forward. 256 God, we only have one safety zone, when the King of kings roars, that's the Blood of Jesus Christ. We have a safety zone. I pray, Heavenly Father, that You'll speak to hearts tonight. **And let them know that they're living in the shadows of the Coming of Christ, when nations are breaking, and the things are going on, of what they are. And, yet, in Your tender mercy...**

Endnote:

64-0816 - Proving His Word

William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing... And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, **so will it be at the coming of the Son of man, when the Son of man is being revealed.**" Not no more as a church, see, not no more; **the Bride is called, see. "In that day the Son of man will be revealed."** What? **To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I... Do you see what I mean? **See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper. Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come."** But, the Rapture, is going to the Wedding Supper. **When, the Word here unites with the person, and they two become one.** And then what does it do then? **It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.** 237 How did He prove Himself through the ages? **Through the prophets, which could speak the Word, know their thoughts. That's how He was known, that. Promised at the church age, come through with "not even night or day," but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time."** See? What does He do? **Prove His Word.**

THAT'S WHY THAT THIS END-TIME BRIDE OF CHRIST IS NOT GONNA DIE! BECAUSE SHE IS GONNA REALIZE HER POSITION IN CHRIST. Brother, we are born again, we don't have to die, but we can be changed in a moment and a twinkling of an eye. Clear on back brother, don't stop at Pentecost, go on back. I was preaching one morning a year ago and I kept saying GO BACK, GO BACK. I see now, what I meant then. Go on back don't stop at Pentecost, go back to Eden where you never did die to begin with.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had. 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. **THEN CRITICS' MOUTHS WILL BE SHUT.** It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

I don't care brother how... I know that I may sound beside myself but that's Bible. Somebody's gonna get that kind of faith, and it is through this kind of preachin this morning that's gonna build that in the people that's gonna get that. I believe that with all my heart. I believe with all of my heart, that I can be a recipient of that because something in me is working my faith up to

that place. How many feel that? That's why the seals were opened. Why? EVERYTHING ABOUT SEALS WAS THE KINSMAN REDEEMER. Let's look at it!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

266 *That's exactly the way Christ has to get Him a Bride now; He's found the so-called group preganated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, because they're predestinated to be a Church at the end of the road.***

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

308 **HE IS THE ONE WHO OPENED THOSE SEALS. HE IS THOSE SEALS, FOR THE WHOLE WORD OF GOD IS CHRIST, AND CHRIST IS THE SEALS THAT WAS OPENED. WHAT IS THE OPENING OF SEALS THEN? REVEALING CHRIST.** 309 *And the very seven Angels, which represented the Seven Churches all completed, and we couldn't even see It. They did, they took the picture, not us. And there He is, standing there, Supreme Judge; showing that He is Alpha and Omega, the beginning and the end. What identification! Quickening Power did that to us. 310 **Quickening Power lets us see His coming. Quickening Power snatched us from death to Life.** Quickening Power gives discernment; to know what's wrong with you, and what to do; what you have done, and what you ought not have done; and what you should have done, and what you will be. Quickening Power, all these things! 311 Our Lord Jesus is so full of quickening Power, He was all of It, together. He was so full of quickening Power, He said this, "You destroy this body, and I'll raise it up in three days." Talk about confidence in quickening Power! "Destroy this body, and I'll...this temple, and I'll bring it up in three days." 312 Why, why'd He say that? He knew that it was written of Him, see, that it was written of Him, by the Word of God which could not fail. The Word said, "I will not suffer My Holy One to see corruption, neither will I leave His soul in hell." And He knewed that quickening Power would raise Him up, that there wouldn't be one cell corrupt. 313 He said, "You destroy this temple, and I'll bring it back again in three days." 314 Why? It was prophecy, the Word of God. And prophecy, if It's true Word of God, cannot fail. And the same prophecy and Word of God that said He'd raise Him up, says that we are already raised with Him. No wonder He said, "Fear not." And it is written, that, "The Spirit that is now, was in Him, now in us, also quickens our mortal body." Fear not, friend, the S-o-n is up. The Son is up. No... 315 Now look at transfiguration. We was, every one, represented there. There was the living saints that had raptured, there was Elijah standing there; and there stood Moses, the dead saints repre...Also, both of them had quickening Power. Whether one died, and the other didn't die, they're all there. 316 Notice, oh, look what we are now seeing in these last days. The same thing that He promised, John 14:12. Now look. [Blank spot on tape—Ed.] Certainly. People say, "You claim to have power?" No, no, no. 317 We're just like them at Mount Transfiguration, see. Certainly,*

we do not claim power. But, we, like—like they was... On the Mount Transfiguration, they wasn't saying, Moses, say, "See who, see who I am," the disciples say, "see who I am, see who I am." You know what happened? Notice, they seen Jesus glorified. That's all they wanted to see represented, Jesus glorified. 318 And so is it today, we don't try to be some big person. We don't care what the people say about us. Our name ain't nothing; it's His Name. Our life, it's nothing; it's His Life. It's His Power, not our power. And there is only one thing that we love to do, is see Him glorified. And how can it be? When He's glorified in us, by His resurrection that's in us. We see Him represented again as He was, today. 319 Did you get that? See, our desire is not to be glorified. Our desire is not some big name. Our desire is not boost some church, or make more in the Sunday school, or try to bring in, hog-tie, push in, offer a picnic party, or bring stars, buttons, or something else like that. That's not our desire. **Our desire is to see Him glorified. Glorified, (what?) not with self-pride; but in us, our lives, to prove He is alive and living in us.** 320 If I can get myself out of the way, so when William Branham not even thought of, and you not even thought of, **till we can see Jesus glorified among us. See Him, that's our desire. That's the quick-...gives us the quickening Power. And it gives us joy, to know that we are with Him, both flesh and bone of Him, being the Bride of Him; and seeing His same vindicated methods, proving in us that He is now risen from the dead. See?** 321 No wonder He said, "Fear not", for now, notice, we are redeemed by Him, and now risen with Him. That's what Easter means to the people, "risen with Him"! Notice. **Now we have His Spirit in us, the abstract deed fully paid.** 322 No, you don't say, "Well, I hope I make it." You've already made it. Not, "I will make it." I've already made it. I never made it; He made it for me. See? Not me; Him! "Well, Brother Branham, they say..." I don't care what they say. There He made it, for me. **That's all I want, I'm caring about.** 323 I just—I just want to see Him manifested. How can you do it, call Him down? No. He is in you. See, He is in you. "Well, then, Lord, if I can get myself out of the way, You can manifest. Myself...How can You do it? Because You ordained it so. 'All that the Father has given Me will come.'" Notice. **Glory!** 324 With all that evidence collected, with us now this morning, oh, I think of that song: On that resurrection morning, When death's cords will be broken, We shall rise, (Hallelujah!) we shall rise! 325 You believe that? [Congregation says, "Amen."—Ed.] We shall rise! In Him we become part of Him, the Easter, the **revealed secret of God like it was then, of Life after death. We are now alive, who were once dead in sin and trespasses. THE TRUE EASTER SEAL HAS BROKE DEATH FROM AROUND ME, AND I'M ALIVE. THE EASTER SEAL, AT THE BEGINNING, BROKE THE SEAL OF THE ROMAN SEAL, THE EASTER SEAL, THAT HE WAS SEALED UP. AND MEN, WHEN THEY DIED, WAS GONE; BUT HE BROKE THE SEAL AND REVEALED THE SECRET.** And now God, by His Holy Spirit, has broke the seal from around our lives, and **Christ is revealed as He lives in us, for now we are quickened with Him.** Oh, page after page! We shall rise, (Hallelujah!) We shall rise! (Amen!) **On that resurrection morning, When death's bars are broken, We shall rise, (Hallelujah!) we shall rise!** 326 Oh, aren't you glad! I'm so glad! Way back down yonder, in a little old coal shed one morning, the seals were broken, and I raised with Him, a new creature. His quickening Power; the Son is up.

Now, look at Adam, that's where were going back to. Thank the Lord for that – just now, that was fresh! Now notice, that you must go back and look at Adam's position. Now this is a wholly legal matter, see it's legal. You know what legal means, don't cha? Like in court: law,

legal. You got a title deed, Brother John, that's your land. Boy, you got the title deed, that's legal matter. That'll hold up in any court in the land. That's the abstract title deed on John's property. If they try to take John's property all he's got to find is the abstract title deed, and he's got it. How many say, Amen!

Now notice here that the loosing of the abstract title deed is loosed in the seals. Notice here now, Adam is the God of the earth, he's over the creation, he's over the birds, vegetation, everything is under Adam. Now course, this perfect fellowship that he had with God, must have been glorious. Is, that right? So, we can see his original condition. He never had to die, see his body didn't see corruption, he had a glorified body. He didn't have to get tired, get old, he didn't have to get wrinkled, he had no worry, he had no sorrow, it was just glory and joy all the time. Perfect fellowship with God.

Now sin enters the picture here and breaks the fellowship with God. This throws Adam into chaos where he will die, where he will have sorrow, where he will have trouble. Throws him in a desperate need of some way to get him back to his original condition. Notice the crying and agony of Adam and Eve, his bride, as they had to leave this great plain that they were on - they were driven from the garden and there was a flaming sword put at the east of the garden to keep them from entering back into the tree of life. Is, that right?

God gave them a promise in their tears and sorrow, as He brought out the garment of the lamb, the skin of the lamb, that was wrapped around Adam and Eve. They killed a fresh lamb, skinned it out, and put the skin around Adam and Eve. As they stood there, and God said now you must go from my presence, you must die. And the day that ye eat thereof, is the day ye will die, and I'm a man of my word and I keep my Word and you must leave this beautiful garden. You'll have to work and toil in sorrow, and with pain you'll bring forth children with Eve. And as they turned around from God begging Him, "Father please change your mind Lord! I can hear them begging, crying, crying and crying. Now, I have to keep my Word and there they left with the blood dripping down their legs from that ole little lamb. There they left with blood all over them, and they knew there that it was only by the blood of this promise seed, that he gave to Eve, were they to be redeemed back to the original place.

Oh, friend, we don't appreciate the Lord Jesus, what He's done for us in this hour. God, I ever praise the Lord Jesus with all of my heart for sending us a prophet. Sin entered the picture, with Adam the first creative son of God, fell from his estate, as a son of God and as ruler and a God over the earth. Now since then, it's been six thousand years almost, that God has been dealing with his sons to bring them back to the original state that Adam had in the beginning. This is the mystery of the plan of redemption hidden from the foundation of the world.

And let me say as Brother Branham said, if everybody that followed the prophet could get this much Revelation, we would have unity, and the great power of God would be loosed.

When people come together with this Revelation, something has got to take place. Got to be! Somebody's gonna get unity that's ordained of God.

Endnote:

62-0211 - Oneness

William Marrion Branham

9 The disciples who walked hand and hand with Jesus, slept with Him, eat with Him, watched His miracles, and associated with Him, close as any brother could be, **and yet they didn't have it. THEY WASN'T FIT TO PREACH THE GOSPEL.** Jesus said, **"DON'T YOU PREACH ANYMORE, DON'T YOU EVEN TRY. YOU WAIT UP THERE AT THE CITY OF JERUSALEM. I'M GOING TO SEND THE PROMISE, THAT'S BEEN GIVEN YOU, UPON YOU. THAT'LL UNIFY YOU THEN."**

Endnote:

An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age

William Marrion Branham

Now they are all saying, and trying to prove that they have it all, or they have enough. Yet is that the truth? Compare this twentieth century church to the first century church. Go ahead. Do that. **WHERE IS THE POWER? WHERE IS THE LOVE? WHERE IS THE PURIFIED CHURCH THAT WITHSTOOD SIN AND WALKED WITH FAITH TOWARD JESUS? WHERE IS THE UNITY? YOU CAN'T FIND IT. IF THIS CHURCH HAS ALL IT NEEDS, WHY WERE THEY CRYING OUT FOR MORE OF GOD in the Book of Acts as though they didn't have it all, and yet they had far more than they have today?**

Now, we see this by the kinsman redeemer see, that in order to get back to the original state, there had to be a kinsman redeemer, and that is to buy you back, and it was a perfect sacrifice that God required A Holy Blood. We know that God himself that made this plan. In His great mind came down, and made Himself a body to dwell in, and became the kinsman redeemer Himself. What a beautiful picture! And by the blood of God...oh this you must get the Revelation of because this is the hinging point of all the power, the anointing, and the blessing of God to be released. It all hinges on this understanding of the kinsman redeemer. The only way you'll ever work a miracle, the only way you'll ever do any great and mighty exploits of God, the only way that you'll go in the rapture, is that you have a Revelation of the Power in the Blood.

Endnote:

63-0318 - The First Seal

William Marrion Branham

And Jesus answering them, saying, **The hour is come, that the Son of man should be glorified.** **143 See, you're at the end of an age, there. His ministry is ending. See? "The hour is come, that the Son of man should be glorified."** **144** What about, "The hour has come that when His Bride must be taken away"? What? The hour has come, that, "Time shall be no more." And besides that, He raised up His hand and swore that "time would be no more," when this happened. How—how perfect it is, a sworn affidavit to the Church! ...**The hour has come, that**

the Son of man should be glorified. Verily, verily, I say unto you, Except a corn of The Angel is ready to set one foot on the land, and the other one on the sea, with a rainbow over Him, with feet, and say, "Time has run out." wheat falls into the ground and dies, it abides alone: but if it die, it bringeth forth much fruit. He that loveth his life shall lose it; ...he that hateth his life in this world shall keep it unto life eternal. If any man serve me, let him follow me; and where I am, there...also my servant be: if any man serve me, him will my Father honour. Now is my soul troubled;... 145 You say, "Well, Him, coming to the end of the road, and you got trouble?" What does it make you think when some great spiritual something happens, that troubles you? Oh, my! Uh-huh! Now in my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this world, unto this hour. Father, glorify thy name. **THEN CAME THERE A VOICE FROM HEAVEN, SAYING, I HAVE BOTH GLORIFIED IT, AND WILL GLORIFY IT AGAIN.** The people said, that stood by, that heard it, they said... it thundered:... 146 Then, when the Lamb took the Book and broke that First Seal, God spoke from His Eternal Throne, to say what that Seal was, to be revealed. **But when It placed before John, It was in a symbol. When John saw It, It was still a mystery. Why? IT WASN'T EVEN REVEALED RIGHT THEN. IT CANNOT BE REVEALED UNTIL WHAT HE SAID HERE, "AT THE END TIME."** But it come in a symbol. 147 When, the "thundered." Remember, a loud clapping noise of a Thunder is a Voice of God. That's what the Bible says, see, "a clap of Thunder." They thought it was a thunder, but It was God. He understood It, for It was revealed to Him. See? It was a Thunder. 148 And, notice, the First Seal opened. The First Seal, when It was opened in the symbol form, it thundered. Now what about when It's opened in Its reality form? MY...**IT THUNDERED AS SOON AS THE LAMB STRUCK BACK THE SEAL.** And what did It reveal? Not all of Itself. First, It's with God; next, It's in a symbol; then, It's revealed. Three things. See? It's coming forth from the Throne. 149 First, It can't be seen, heard, or nothing. It's sealed up. **THE LAMB'S BLOOD PAID THE PRICE.**

Notice now, sin is like Brother Branham said, Ink... when he was preaching on the kinsman redeemer in the book of redemption, he made this great immortal statement, as far as I'm concerned, it's immortal, that your sin is like, your sin... I don't care how wicked you were, your sin is like a drop of ink from an eye dropper, dropped into a whole tub of bleach, you cannot find it any more it's gone! Now, he said that is like unto the blood of God, that when a sinner comes to his redeemer and confesses his wicked sin, God drops those sins under the blood of the Lord Jesus Christ, and not only covers them but removes them as far as the east is to the west. Removes them so far, that God, who knows every fly on the earth, cannot even remember them anymore. And He knows every secret of the heart this morning, but there is one thing He don't know, and that is, my sins. Praise God my sins are gone! Where are they at? Underneath the blood.

Endnote:

52-0718 - For Him Will I Accept
William Marrion Branham

He, when you confess a sin, He puts it in the sea of forgetfulness, to remember it against you no more. It's just... Did you—you know what this bleach is, that you use for your washing,

*clorox, ever what it is? Well, you take just one drop of ink, and drop it into that tub of bleach, what would happen to that drop of ink? You couldn't find it, could you? It would just—it would just be bleach. Is that right? **45 Well that's the way sin does when it hits the Blood of Jesus Christ. It's just no more.** He don't know what happens to it. It's... You couldn't get it out of there if you had to any more, she's just done. That's right. Color, there's color of black ink, but it ain't black no more. See? It's gone. The black has become white, and the black is gone somewhere, and you don't know where it's went. Is that right? That's the way sin is.*

Now notice, why there is so much preaching upon the book of redemption in the seals, and the kinsman redeemer? This is why, see. Now, keep in mind that it is to loose a ministry and that it is to buy back, that it is to reveal THE POWER OF THE BLOOD, which is to buy you back to your original state. I wish I had a way to place it so you could see it. I see it so clear, but I don't know how to bring it out, see. Now I think I'm just making a mess of it. See, no remembrance of your sin any more to God. God can't even remember them, and that is when your sins are placed underneath this powerful blood of God. That God, that knows every Nat, every fly, every thought, every fish, every squirrel, every deer, every man, and everything that He ever done, but when that man comes to the saving knowledge of Jesus Christ as his personal savior and confesses his wicked sins, God puts them underneath the blood of Jesus Chris, and He cannot even remember them anymore.

Think of that! See! And what does it do? The blood is an abstract, see. It traces the trouble right on back to the man that caused it, and puts it on the devil. And God blames the devil for it. And then as Galatians 3 said, "Christ has been made a curse for us." See! Christ became a curse for us that we might be the blessed of God. In other words, you just got to believe it!

Galatians 3:13-Reference quote:

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

That's what you have to believe, to be saved. And then Jesus, freely, didn't have to do it, but freely, with the love in His heart for His fellow man, died on Calvary and shed that Blood, WITH THE SINS OF THE WORLD UPON HIM, THAT HE TOOK OUR SINS TO CALVARY, ON HIMSELF. 52 Now it isn't what I can do. It isn't whether I'm good or not. ***It's whether He was good. I can never be good enough to make it. You can't be good enough to make it. If you ever make it, you'll stand in the merits of Jesus Christ. I'll tell you that now, 'cause there's nothing else you can do.*** 53 ***BUT GOD TRANSFERED ALL OF OUR SINS UPON HIM, AND HE DIED. AND BECAUSE HE DIED A SINNER,*** the Bible said, "His soul went to hell." That's right. And while He was there, He preached to—to those that were in prison, that repented not in the longsuffering of days of Noah. 54 "But it wasn't possible that He would leave His body see corruption, neither His soul in hell." And on the third day, He rose up for our justification. ***Showing to us, that as our faith is confessed in Him, and we've been born***

anew of the Spirit, that AS SURE AS HE COME FROM THE GRAVE, WE'LL RISE ALSO IN HIS SECOND COMING. OH, WHAT A PERFECT HOPE!

Endnote:

*55-0227A - The Position Of A Believer In Christ
William Marrion Branham*

And Christ represented Hissself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day. You believe that? See? It wasn't that he didn't sin; he did sin. And Christ was... He never... God wouldn't have sent Him to—to hell pure. He had to send Him to hell condemned (See?), because He took our sins. And Christ died, not righteous; Christ died a sinner. See? Christ never sinned Himself, but He took our sins on Him.

Now this is the answer, this is the answer to everything, and why it don't work today, see. You have got to move up to this place of Revelation. We must do it, or we will perish. How important is it? We got to do it or perish. It's really important, is what I'm sayin. When we sin and confess our sins unto Jesus, He gives us an abstract right straight back to the creator again and you become a Son of God, see. Now, it's a legal thing, see! It's positively a legal matter between God and His promise, it's a legal matter. AND YOU MUST COME UP AND RECEIVE THAT BY A REVELATION, see. And you say you want to please God; without faith it is impossible to please God.

Hebrews 11:6-Reference quote:

6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Endnote:

*56-0120 - Fellowship With God Through Reconciliation
William Marrion Branham*

We're washed by the water of the Word, through the washing of the—by the water of—by the Word. Makes us a separated. The first thing that sinner does is come first and hear the Word. "FAITH COMETH BY HEARING, HEARING OF THE WORD OF GOD."

And faith cometh by hearing, hearing the Word of God by a Revelation. SO, WHAT AM I SAYING HERE THIS MORNING? HERE THIS MORNING Somewhere somebody is gonna get a Revelation of THE POWERFUL BLOOD OF GOD that traces your sins to the devil and removes it. Even God can't remember them anymore, and brings you, by that abstract, back to your original state in the beginning. Now it's here, it's already here, it's finally a legal matter, but for you to receive it, you can only move into IT BY FAITH! By faith, Enoch walked with God, and was not because God took him. And that's the way the rapture will be.

Endnote:

65-0725M - *The Anointed Ones At The End Time*
William Marrion Branham

*Now, this is to take place and be manifested in the last days, “when the mysteries of God should be finished,” as we’ll get to a little later. 52 These trees, the true vine and false vine! You’ve heard me preach on that since, from years ago, how they’ve grown up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, “By faith...” Hebrews, 11th chapter, “By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.” Jesus, said, the spiritual revelation of Who He was! “Who does man say I the Son of man am?” He said, Peter said, “Thou art the Christ, the Son of the living God.” “Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I’ll build My Church,” (what?) the true revelation of the Word. There is the true Vine again. “Abel, by faith!” You said, “It wasn’t a revelation.” 53 **WHAT IS FAITH? FAITH IS SOMETHING THAT’S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION!** 54 And the churches today don’t even believe in spiritual revelation. They believe in a dogmatic teaching of some system. “**BY REVELATION ABEL OFFERED UNTO GOD A MORE EXCELLENT SACRIFICE THAN THAT OF CAIN, WHICH GOD TESTIFIED HE WAS RIGHTEOUS.**” Amen. I hope you see that. See where we’re living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, “Mr. Branham, we refuse all revelations.” 55 I said, “**THEN YOU HAVE TO REFUSE JESUS CHRIST, FOR HE IS THE REVELATION OF GOD, GOD REVEALED IN HUMAN FLESH.**” **UNLESS YOU SEE IT, YOU’RE LOST.** Jesus said, “Except you believe that I am He, you will die in your sin.” **HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM.** You can’t believe that, you’re lost. You put Him a third person, second person, or any other person besides God, you’re lost. “Except you believe that I am He, you will die in your sins.” **A revelation!** 56 No wonder they couldn’t see Him. “No man can come to Me except My Father draws him. And all the Father has given to Me,” in the roots, “will come to Me.” See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!*

Now notice that the rapture will be a progressive Revelation of faith, see. This thing that I’m speaking of, the people will receive it progressively. That your faith will be building up, building up, building up miracles, dead raised, blinded eyes open. It’ll just keep rising, rising, speaking the creative word, and until finally the Revelation gets so great on the blood of God, who you are, what you’re here for, and that you’ve been redeemed back to Eden. Till faith reaches a place till your go clear back to Eden, changed into immortality. How many want to move up to that?

Now, I believe this is the Word of the Lord, with all of my heart. Jesus, I believe this is the Word of the Lord, and this will be exactly just the way it happens. I believe it with all my heart see. I wouldn't say it if I didn't believe it. I believe it come from the Lord. Why? Because it dovetails all over the Bible.

Endnote:

*64-0402 - Jehovah-Jireh #1
William Marrion Branham*

*119 Then when He separated Eve from Adam, Eve fell by disbelieving the Word. That's right. That's where the church failed today, disbelieving the Word! 120 But in this case, to the Royal Seed, called, predestinated to Eternal Life, the Royal Seed of Abraham, they believe that Word. I don't care what comes or goes, how much they laugh, who says this, that, or the other, they are ordained to Eternal Life. And she goes right straight back. Her and her Lover, Christ, is one. The Life, the Spirit that's in Christ, is in the Church. That's their Eternal covenant, here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary; and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him. And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed. 121 **AND IN THE LAST DAYS WE ARE SUPPOSED TO SEE IT, ACCORDING TO THE SCRIPTURE. AND BEFORE THE BRIDE OF CHRIST CAN EVER BE TAKEN UP, THERE HAS TO BE A MINISTRY JUST DOVETAILS THAT EXACTLY. AMEN. I'M SO GLAD TO SAY, TONIGHT, THAT I KNOW THAT'S THE TRUTH. AMEN. DOVETAILING, CONFIRMING THE COVENANT!***

Notice here, this progressive Revelation of your kinsman redeemer. Now notice here without faith, it is totally impossible to please God. And Enoch pleased God, walked with God, and was not, because God took him. He walked with a progressive Revelation of God, until finally he walked right off the earth into immortality.

Now, that is a type of the Bride that's walking with the Word today. Dearly beloved, we've got to receive this Revelation of faith, or we're tribulation bound.

See, you think, I believe the Lord Jesus Christ, I believe Brother Branham, I listen to tapes, I'm going in the rapture. Impossible! It's a total impossibility, you must have a perfect Revelation of your kinsman redeemer, or you're not going anywhere but tribulation bound, whether it's me, I don't care who it is. Talk about it all you want to, you must go by faith, BY FAITH, by faith! The justified shall live and walk with God by faith. FAITH IS A REVELATION OF THE MYSTERY OF GOD.

Romans 1:17-Reference quote:

*7 For therein is **the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.***

Endnote:

63-0901M - Token

William Marrion

230 DON'T JUST COME THIS FAR, SAY, "I BELIEVE THE MESSAGE." YOU OBEY THE MESSENGER. COME INTO CHRIST! You say, "Well, I BELIEVE EVERY WORD SAID, BROTHER BRANHAM." THAT'S GOOD, BUT THAT'S JUST—THAT'S JUST BEING ABLE TO READ. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you."

All right look here, this bleached blood, abstracts you right back to Eden, see. You possess everything that Adam and Eve lost. Now notice, in our scripture reading, Revelation 5:9 they were praising God for thou hast redeemed us back to God. What? When the seals we're opened, it was a book of redemption. And it was found out that all the saints that are waiting for the resurrection, the last phase of faith of Revelation for the resurrection faith...faith for the resurrection. Cried out these words, Why Lord thou hast redeemed us clear back to the beginning to God?

Revelation 5:9-Reference quote:

*And they sung a new song, saying, thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to God** by thy blood out of every kindred, and tongue, and people, and nation;*

See, if you didn't get that out of the seals, why you never even got what they were preached for. That's what they were preached for! How many say, Amen! You have redeemed us back to God, back to God. What did he mean? You redeemed us back to where we were supposed to be, like Adam was God! He's already done it! He's already redeemed us back to God and we shall rule and reign as kings on the earth. If He redeemed us back to God and now Lord, we're gonna be rulers over this earth. Now that paints a different story than where we are today.

Endnote

63-0901E - Desperations

William Marrion Branham

Jesus come to save those who was in the Book of Redemption before the foundation of the world. He only come to save those. *Who they are, I don't know. See? But you...**NOBODY CAN HAVE FAITH UNLESS YOU SAY IT'S FOR WHOSOEVER; AND IT IS, NOBODY CAN COME UNLESS GOD HAS CALLED THEM.** That is true. So there is many people that won't be saved. We know about it. They, well, God knew that before the world began, that they wouldn't be saved.*

I tell yeah, them poor farmers didn't know it, but when I walked up there, that land was mine and they didn't know it. It's pitiful! And they really believe they own it, but I own it. I own it. The kinsman redeemer has brought me back, and I should be the game warden, I should rule all that. After all, it belongs to me! I'm talking about what God said was a legal right of a believer. And God's gonna put them all off the earth, and we're gonna take it over and rule a kingdom that will never ends. Get rid these rotten, stinking, politicians and kick them out, and set up Holy Ghost filled men in there. Hallelujah to God! Thou, has redeemed us back to God and were gonna rule and reign over the world. The devil had it in his hands long enough.

Oh, I believe it, Lord! I believe it. It's gonna be ignoramuses, that take God at His Word and bring this to a reality. Ignoramuses. And I'm ignorant enough to believe it. I believe it with all my heart.

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*
William Marrion Branham

33 And He had made up His little group out of a bunch of poor people, fishermen, tax gatherers, uneducated. The Bible said some of them was even "ignorant, unlearned." Some could not even sign their name. He never went to the churches to get His people. 34 And He never agreed with any of the church leaders. And, besides that, He followed the very trend of a prophet. He condemned everything that they done, as the ones before Him had; because they were a portion of the Word, and He was the Word in Its fullness. 35 But in the midst of all of it, through every age and every prophet that had been or would be, there is going to be a certain amount of people that's predestinated to hear that Message, and they'll follow It. Those ignore the crowds. They ignore the criticism of the unbeliever. They—they have no argument with them. They've got one thing to do, that's believe and to get every bit of It they can, soak It in like Mary who set at the feet of Jesus. 36 And Martha was fixing His dinner, and Jesus said to her, "But, Martha, you are so concerned about the things of life, but Mary has sought the better things," see, the things of Eternal Life. 37 Now, we find that many of the people that had understood...They didn't have literature as we have today, they didn't have television or telephones, or anything, of that day, but had been kind of breezed around that He was going to be at the passover. For many of the people, being spiritual-minded, knew that He was that passover Lamb, because He had already told them the things that was going to happen. 38 And then, of course, knowing that He was to be there, and loved Him the way they did, they was waiting for Him. There was a crowd that was probably pushing, shoving from one gate to the other one, watching out in every way, for they knew that one of the hours He would appear. They were watching.

I come up in the car, and I saw that little note, that spoken word, that had a stamp on it. Once it's stamped from the government, they had it stamped, least we forget. I SAID, IN MY HEART LORD IF IT'S TEN THOUSAND YEARS, I'LL NEVER FORGET WHAT THE PROPHET DONE FOR ME! It reached down inside me and I could hardly even drive. Oh, blessed be the name of the Lord! This back-slid government, rules now, we'll rule and reign over this

earth. But, I'm gonna rule and reign before He comes. I'm gonna start believing who I am. I'm a son of the King. Let's all say that together, I'm a son of the King! I'm a son of the King.

I don't sit around and say, Lord, I used to go to the night clubs, I used to do this, I used to do that. No sir! I'm as Holy as God is Holy. I'm as perfect as God is perfect! I stand perfect before God, and my sins are even removed as far as east is from the west. Brother, we don't need to sit around and think about all of our faults and our sins, but we need to realize what the kinsman redeemer has done for me. Hallelujah! He was made a curse, that I might become his righteousness and his holiness. Cursed is everyone that hangeth on a tree. That the blessings of Abraham might come over on the Gentiles through faith. I BELIEVE IT'S THROUGH FAITH, Lord. I'll go down believing, Hallelujah. Oh, I feel good!

Galatians 3:13-14-Reference quote:

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

He redeemed us back to God, were gonna rule and reign on the earth as Lords and kings. Oh, boy! I'm sick of all these rotten politicians, corruption, and everything. We'll set it up right. It's all set up wrong. It wasn't so from the beginning. It's gonna be made right and who's gonna make it right? NONE OTHER BUT THE SONS OF GOD.

That's the best way to praise God, is just holler right out. Let go, and let God have His way! Well, I did feel awful bad, but now I feel awful good! Yes sir!

All the types in the Old Testament, and all the preaching of all the prophets fore-shadows this plan of God, that comes through fruition in this very hour. For six thousand years, the thing that God labored for in man, he gets the product in this hour. "And it goes way down under the fifth rib on the left side," as Brother Branham always said. Yes sir! All types of the Old Testament and the New Testament, is this plan of God to get back this fallen son to where he's supposed to be.

Now I know, I'm afraid to look at my watch, because I'm running way behind.

Notice Abraham, looking for that city, how he so labored to look for that city. Notice Moses, who was working out God's plan of redemption for natural Israel coming out of Egypt. Notice the redemption by power revealed through the prophet. Notice Gods plan there, bringing them out of Egypt by the spoken Word of God. Never was there a flea on the earth, Moses said let there be fleas. Never was there a fly, he said, let there be flies. We got them right today because of Moses. Let there be frogs, there was no frogs. Let there be frogs, here we got them today.

And notice that anything... now here is where the believer fails miserably today, see. He don't take God's Word serious enough, see. He don't take it serious enough, that's why most will miss this. But believe you me, somebody is gonna get it. Somebody is gonna take this serious, somewhere.

Moses created frogs, flies and fleas and lice by speakin the Word. Now we know, it's a legal matter, and that before Moses could do this, there had to be a provided way for God to look upon Moses in order for him to come in contact with God with such power that he could create by the spoken word. Is that true? This was done by chemistry of the blood of the Lamb, which only

covers Moses sin. What about the redeemer's blood that not only covers, but removes it to the place that God can't even remember it anymore?

No wonder He said, "If you say to this mountain be thou removed," "say anything in my name, I'll do it. Whatsoever you say, it shall be done! Well no wonder, Moses could create frogs some ten feet deep in places. And his sin was only covered by the blood of a lamb, what about the Bride, who is clothed in His holiness and His righteousness.

Endnote:

49-1225 - The Deity Of Jesus Christ
William Marrion Branham

55 Now, look, I want you to notice something. **Then when this, the only way that God Himself could ever redeem this man, was to come down and take his place. And that was a law that was given by Moses, of redemption, that it had to be through a kinsman redeemer; a man first who was worthy, a man who was worth the price, a man then who would make his public testimony and redeem the lost estate of somebody that had fallen.** And, then, God was worthy. He came down some nineteen hundred years ago, in the form of a baby, born in a manger, overshadowed by the Holy Ghost, not born by sexual desire. **He was God. God's Blood was in Him.** 56 The baby is always the blood of its father, never of its mother. We all know that. Without...I've taught that before, here, in times, and you know that the baby has not one speck of its mother's blood in it, not a bit. 57 No, nothing does. **It's always the blood of the male.** A hen can lay an egg, but if it isn't fertile, it'll never hatch. No matter how pretty the egg is, and how well she warms it, it'll always be unfertile. It'll lay right there and rot, that's right, unless the male bird has been with the female bird, and **the germ of life comes from the male.** 58 Therefore, when Mary, "knowing not a man," **she was with the Male, God, the Almighty Jehovah, and He overshadowed her, and God is the Creator that created a Blood cell in the womb of Mary,** "knowing no man at all." And **that brought forth the very creative Blood of God, to redeem us from our life coming in here being born of sexual desire.** 59 And then that Blood was drawn out of Emmanuel's veins, on Calvary's cross, **and today has the same saving, redeeming, holy power that it did the day the transfusion was made out at Calvary.** You believe it? [Congregation says, "Amen."—Ed.] Amen! Now, that's right, **we're redeemed by the Blood of God. The Bible says, "We are bought by the Blood, and redeemed by Blood, God's Own Blood."** 60 How was it God's Blood? God has no blood. How could it be? **Because it was God's creative Blood that He created, in order to redeem us, and came and lived in the same body that He created. Therefore He could not...God had to suffer temptation; He couldn't suffer temptation. He had to suffer sexual temptation. He had to suffer all kinds of temptation, to be tempted by the devil, in riches and powers and—and dominions, and so forth. He had to suffer all of that. In order to do it, He couldn't be as God in Spirit; He had to be God in flesh.** 61 Now I'm speaking this morning on the Deity of Christ, so that you'll know Who He is that we are worshipping today. Not a baby in a manger, or not Santa Claus, but we are worshipping Almighty God, in the Deity of His Son. 62 And notice then, that Blood came down and was...and it was Christ Jesus. And God Himself, coming out of Spirit, went into Christ Jesus. And the Bible said, that, "God was in Christ, reconciling the world to Himself." Is that right? [Congregation says, "That's right."—Ed.] **GOD HIMSELF, JEHOVAH, LIVED IN CHRIST AND WAS MADE A KINSMAN TO US,**

BECAUSE HE WAS BORN IN HUMAN FLESH LIKE WE ARE. Is that right? [“Amen.”] THE BLOOD CELLS WERE DEVELOPED BY GOD, AND THE—THE FLESH CELLS WERE DEVELOPED IN THE WOMB OF MARY, THAT BROUGHT FORTH THE CHILD. AND GOD CAME DOWN AND LIVED IN HUMAN FLESH, AND WAS TEMPTED IN EVERY MANNER JUST LIKE WE ARE. Do you believe that? [“Amen.”] All right.

Endnote:

57-0602 – Life

William Marrion Branham

168 And I said, “Now here is the way we believe it. Here comes along...Jesus came by, one day, and there was a tree standing there. And He said...He looked for a fruit, and there was no fruit, and He said, ‘No man eateth from thee, from...for evermore,’ went on away. And the next day, when they passed by, that tree was withering. Peter said...Why, you know Peter—Peter, how he was. He—he said, ‘Why, look at the tree! Behold it.’ **And Jesus said, ‘Have faith in God. For if you would say to this mountain, “Be moved,” and don’t doubt, but believe that what you say shall come to pass, you’ll have what you say.’**” I said, “You get that?” “Yeah.” **169 “When you pray, believe that you receive what you ask for, ye shall have it.”** 170 I said, “See, we, after receiving the Spirit of God...Now, God made the world out of nothing. **It’s just His Word. He just created. His Word is creation. So, He just spoke It, and the world was created. Because, It was the object in God’s mind, in His heart. He just spoke it, and it come into existence. He was a Creator.**” **I SAID, “THEN, IF WE HAVE ZOE, GOD’S LIFE IN US, WE BECOME SONS OF GOD, AND AMATEUR CREATORS,” I SAID, “ ’CAUSE HE SAID, ‘WHATEVER YOU SAY, BELIEVE THAT WHAT YOU SAY, YOU SHALL HAVE.’”** 171 And I’ve noticed that. A lot of times, I’d say things that I couldn’t hardly think myself, but I’d say it, anyhow. And I come to find out, it did happen just that way. I’d say things I didn’t hardly didn’t mean for it to happen that way, but it did, anyhow, because I had said it. I thought, “Wait a minute!” 172 **SO, I SAID, “YOU SEE, WHEN WE SPEAK ANYTHING, IF SOMETHING IS ANCHORED TO US, WE SHOULDN’T NEVER SPEAK IT TILL WE BELIEVE IT. THEN WHEN WE BELIEVE IT, WE SPEAK IT, AND THAT CREATIVE WORD GOES OUT. IT’S A PART OF GOD, SEE, AND IT CREATED.”**

Brother and sister, why we’re not even eating the crumbs from the masters table, as far as partaking of our promise blessing, Revelation yet great, but as far as bringing these things to material into our hand where you can feel it and touch it and handle it.

Don’t you see that something is wrong? WHAT HOLDING THIS THING UP? THERE’S SOMETHING WRONG. I believe it’s in God’s Word, and to be revealed, it’s there we just got to find it. Something is wrong, if Moses could do that with the blood covering of a lamb, WHAT ABOUT THE BLOOD OF JESUS, that can’t remember your sin no more. FRIEND YOU GOT TO BELIEVE THAT, DON’T THINK ABOUT YOUR SHORT COMINGS, DON’T THINK ABOUT WHAT YOU ARE, THINK ABOUT WHAT JESUS WAS AND ACCEPT THAT BY FAITH.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*

William Marrion Branham

466 How do you know, 'cause you're a church member? Because, Christ is living through you, so pregnated with His Spirit that you—you're a prisoner to anything else. You're confined, oh, my, to the Gospel, confined to the Word, and all the children that you can bring forth is that, 'cause you're a prisoner. 467 You can't commit adultery; you're already pregnated. Glory! He can't take a hold. The womb of life is closed to anything else. You're already His, by predestination. That Seed has come to Life; no world can get in. Oh! Oh, how we'd like to stay on this for about an hour! I'm sure you understand. See? **Christ, and His alone, already finished. The Seed was there. The Seed was, already. When was It put there? "Before the foundation of the world, has predestinated us unto Eternal Life."** And as soon as the Life-giving flow, that Seed laying there... Other seeds that just would come in, wouldn't take hold, just couldn't do it, like. **But when that Seed come in, quickly it stopped up the womb; all the rest of the seed was drove out, see, like that.** 468 **And you become a prisoner, surrounded, in Christ. Christ in you, His Life bringing forth His evidence, His signs. OH, MY, MY, MY! LOOK, BRINGING HIS SIGNS OF LIFE AS A EVIDENT OF HIS RESURRECTION, PROVING TO THE WORLD THAT ETERNAL LIFE, VINDICATES TO THE WORLD THAT WE'RE ALIVE IN HIM. And think of it, alive with God, our Redeemer, Who created us for the very same purpose, the Church, and His creative Life in us.** 469 That is, Moses could said, by the Word of God, "Let there come," and there come flies. A God can make flies can make squirrels. See? 470 He can do whatever He wants to. He can create. He can do anything. He's God. **The very same God, that creative Life, you see, that's in you, can... You're a prisoner; you can't speak it till He says speak it. But, when you spoke, it's God's Word. He's vindicated it to be so. Everything else is right, and He knows, when that's spoke, it's got to be so. See?** 471 Moses took his rod, and said, "Let there come frogs," 'cause God said, "Let there come frogs." He just transmitted it on out. That's right. And frogs was in everything, everywhere was frogs. Where did they come from? Nobody knows. They wasn't there before. But the Creator, God, working through a man, created things, a living species. 472 The very God that made the first frog can make the second frog. He makes all frogs. Oh, my! You see what I mean? Made the first squirrel, makes the second squirrel, make any squirrel; can make squirrels where there is no squirrels. **HE CAN DO ANYTHING HE WANTS TO! HE IS GOD! HE IS GOD! HIS LIFE! OH, MY! WHEN I THINK OF IT, MAKES ME SHIVER!** Uh-huh. 473 Oh, to live with Him, going Home with Him, to live with Him! Going Home with Him to live with Him forever, having Eternal Life! 474 **THIS IS GOD'S GREAT MYSTERY OF LOVE EXPRESSED, THAT GOD AND MAN BECAME ONE. SEE? THE WHOLE THING IS GOD AND MAN, ONE. GOD AND MAN WAS ONE, THERE; AND GOD AND MAN IS ONE, HERE. See? What is it? Being filled with His Spirit, Him having the preeminences. That was God's achievement, that's GOD PURPOSE TO DO THAT: THAT HE MIGHT BE IN CHRIST; AND CHRIST IN US; AND ALL OF US TOGETHER, ONE. THE HOLY SPIRIT, SAME THING; IT REVEALED IT TO CHRIST, REVEALS IT HERE; THE SUPERNATURAL CREATIVE POWER.** Oh, my!

Endnote:

63-0321 - The Fourth Seal

William Marrion Branham

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. Whatever they say, is going to happen, because **IT'S THE WORD OF GOD COMING FROM THE MOUTH OF GOD.** Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

Grace, grace, that's the only way you'll please God. I'll never make it thinking about me, but boy, when I get thinking about Him, I've already made it then. I'm not going around wasting time worrying about what I was. I just want to spend my time thinking about, "LORD HELP ME TO UNDERSTAND WHO I AM NOW! I AM A SON OF GOD! You say, "I can't do this, and I can't do that." No, He's already done it for you! Accept it by faith and move on, and you'll walk right into it.

Look at it! Redemption by the power through the prophet Moses coming out of Egypt to the promise land. Now what was God doing? In the natural, He was typing out the spiritual, through the prophet. I hope you get this! Redemption coming through the power of God through the prophet. Bringing natural church, Israel, out of bondage. What is it? They were in bondage, they needed redeeming, and here came the prophet, through the process of Gods provided way of redemption, bringing them out of Egypt to the promise land.

Now listen, the promise land was their destination, and that's where they fell from, the promise land. So, He redeemed them back to the promise land through the prophet, Moses. They were justified believing in the prophet Moses, vindication by the pillar of fire. They were under the chemistry of the blood of lamb. Is that right! They were sanctified by the chemistry of the blood, and then they went over into redemption, the promise land, which is the type of the seal of God. Canaan's land is a type of the seal of God to the believer today. Watch it! And they came out with a redemption to a natural land, under the blood of a lamb. Chemistry of the lamb, which was a legal matter. God accepted that chemistry of the blood of the lamb as legal matter. There's people hundred and some years old, back trouble, feeble, sick, everything in Egypt and when they started walking toward their redemption, the Bride. There was not a feeble one among them.

WHERE ARE WE AT? WE DON'T EVEN HAVE FAITH FOR DIVINE HEALING, AND WE GOT THE BLOOD OF THE LAMB! We can't trust God one bit! What sin, brother It's pitiful!

Endnote:

53-0328 - *Israel And The Church #4*

William Marrion Branham

79 *And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.***

Endnote:

61-0129 - *Turning Northward*

William Marrion Branham

55 *And I think this morning, of all the meetings that I've ever been in, this has been my opinion. I've had people... Hear them shout and praise the Lord, and I like that too. **BUT I'VE SEEN PEOPLE SHOUT AND PRAISE THE LORD, AND NOT ENOUGH FAITH TO HEAL A TOOTHACHE.** See? But that's—that's some of the blessings of God, but when it comes to the power of God is when they settle down, the Holy Spirit... Watch in the meetings when the discernment comes. Everything's quiet, reverently approaching God with—with—with sacredness, and the fear of God moving, and watch real conviction change the expressions of faces and things, like I've been watching this morning over the building.*

Thank God for the blood! You tell me there ain't no blood on the mercy seat! Boy, look out! Were in terrible shape.

They come out of Egypt to their redemptive rights to the promise land by the prophet, not one feeble one among them, not one feeble one among them. They didn't have to carry two pairs of shoes, the pair they had on never waxed old. Through the blood the chemistry of the natural lamb. Brother, they didn't have to worry about Seven Eleven, A&P, nor B & B grocery stores, it just fell right down out of heaven early in the morning. Brother, is that right? They didn't have to worry about the pump not working either, they got ever present sweet water from the rock of Christ in the wilderness, by the blood of a lamb. And that was only a type, only just A SHADOW OF WHAT THE BLOOD OF JESUS CHRIST DOES FOR THE BLOOD WASHED BRIDE THAT GOES OUT FOR REDEMPTION UNDER THE PLANS OF GOD THROUGH THE PROPHET to the promise land. Brother, where are we at? Have mercy upon my unbelief Lord. BE MERCIFUL TO ME LORD! Where you at? Where we at? My Lord! We just sit around. Wake us up, Lord! Now Canaan land is a type of the seal of God.

Now notice, this prophet who that God ordained, though the redemptive plan to get them to the promise land.

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

137 **That's the One met the requirement. Grace produced the Person of Jesus Christ. And we find, this Book now... God stretched His tent, come from God, to become a Man. He changed His strain, from the Almighty, to be a Man; to take on the form of man, so He could die, to redeem man.** Wait till we see Him, when there's "nobody worthy." See? All right. 138 **In the Bible, in the Book of Ruth, as you read it, you'll find out, such a person was called the "goel," g-o-e-l. Was called the goel, or, it was a person that could meet the requirements. And the goel must be able to do it, must be willing to do it, and must be a kinsman, next to kinsman, to do it.** 139 **And God, the Creator, of Spirit, became kinfolks to us when He become man, in order that He could take our sin upon Him, and pay the price, and redeem us back to God again. There it is. There is the Redeemer. 140 Christ has redeemed us now.** We are now redeemed. But He has not claimed His possession yet. Now, you might differ with that, but just hold on a minute, see. We'll see. See? He hasn't claimed it. See? **If He took the Book of Redemption, everything that Adam had and everything that he lost, Christ redeems back.** And He has already redeemed us. But He hasn't took the possession yet; **He cannot until the time appointed. And then will come the resurrection, and then the earth will be renewed again. And then He'll take possession, HIS POSSESSION WHICH HE GOT WHEN HE REDEEMED US, BUT WILL DO IT AT THE APPOINTED TIME.** Oh, my! 141 This is described in this Seven-Seal Book that we're talking of now. All right. The Book of Redemption, it's all described in here. **All that what Christ will do at the end will be revealed to us this week, in the Seven Seals,** if God will let us. See? All right. It will be revealed. **And revealed, as the Seals break and are released to us, then we can see what this great plan of redemption is, and when and how it's going to be done. It's all hidden in this Book of mystery here. IT'S SEALED, GOT UP WITH SEVEN SEALS, AND SO THE LAMB IS THE ONLY ONE WHO CAN BREAK THEM.**

I'll never get it, I'm too far behind here. Let me stop right here, somewhere.

Notice here, this beautiful picture unfolding now, redemption by the power through the prophet, carried them back to their original state. That was his message. Moses that carried them back to their objective which was the promise land.

Endnote:

61-1210 - *Paradox*
William Marrion Branham

56 *And now, in the vision, I might say this. I mentioned it once. I was going to cut it off the tape, but I believe I'll just leave it on. I...* 57 *It was about three o'clock in the morning, I suppose. I had gotten up, and I looked where, in front of me, and I was coming down to the Jordan. Looked like I was standing on the map of Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, "I'm going down to the Jordan," someone was singing it. And as I drew near the river, I looked back and seen which a way I had come, and I was two thirds of*

the way there, to the Jordan. And I looked across Jordan, and I said, “Oh, praise God, just on the other side is where all the promises lay! Every promise lays in the promised Land.”

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

288 Now, one thing more. Will you permit it to be said? Day before yesterday morning... You'll notice on the—the board out there, a vision. I had a vision. It was about five o'clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school. 289 I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail. 290 And I thought that I was the happiest person I ever seen. I was standing in the sun, s-u-n, and was—and was preaching the Gospel to a large, mammoth congregation. 291 [Brother Branham pauses—Ed.] I just wanted to see if it was being taped. 292 A—a large, mammoth congregation, and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word. 293 And I'm, as usual, always too long, too late, preach too long. ***And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out. I said, “Don't. Don't.”*** 294 ***I HAD TWO CLIMAXES I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it's God has give it to you, you just burning to tell the people.*** 295 And I was just preaching, Charlie, just as hard as I could preach, just laying it on, you know, and say, “All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word.” And go like that. And, oh, I wish I could remember what I would say and what my text was. I can't think of it. See? But I was just preaching away. 296 And I was watching myself do it. And then when I was standing there, looking, and watching myself preach It. 297 And I was just preaching, to-who-wouldn't-have-it. And after a bit, I raised up, you know, and I thought, “Glory to God!” I said, “Look at these wonderful things, and this, that!” 298 ***Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them... [Brother Branham yawns—Ed.] Started walking away. I thought, “What's the matter with everybody?”*** 299 And—and I looked, and here some young couples going along, to my side. ***I THOUGHT...I SAID, “JUST A MINUTE, FRIEND! JUST A MINUTE! YOU'LL BE BACK AGAIN WHEN THE EVENING SHADOWS FALL.”*** See? I said, “You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?” I said, “Here they are. ***THEY ARE IN THE WORD OF GOD. THEY ARE THUS SAITH THE LORD, HIS PROMISE. CAUSE,***” I SAID, “***ALL OF YOU BEAR ME RECORD, WITNESS THIS, THAT MY COMMISSION IS, ‘STAY WITH THE WORD.’***” I said, “What's the matter with all of you? Can't you understand the Word? You must understand It.” 300 And some of them said, “Man, I'd like to have some biscuits,” and so like that. 301 Well, I just thought, “Well, glory to God! If they want biscuits, let them go get them.” 302 So I—I turned around. I thought, “***Oh, but, you know what? The shadows is going to fall, after while, right away.***” I said, “Then, tonight, when that congregation gathers in again, I'll put the climax to them, and ***TOLD THEM THAT THE THINGS THAT THEY HAVE***

SEEN ME DO IS FOUND IN THE WORD OF GOD, not in some mythical book or some organization. **It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That.** 303 I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. **I'LL BACKGROUND IT, ON THE WORD, AND THEN THIS GREAT, MARVELOUS CLIMAX.** I said, "What a time it'll be! Praise be to God!" And I SEEN MYSELF GETTING REAL LITTLE, and heard that, "Praise be to God." I SEEN MYSELF FADING UP LIKE THAT. AND HERE I WAS, STANDING THERE. 304 Now, here is the interpretation thereof. See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world, kosmos, as the Message of God. When you go and you say... 305 Like Boze said, "I've always..." Said, "I had a dream, years ago, that the—the God would send me to Chicago and shake Chicago for the glory of God." I said, "Joseph, He has already done it." "Why," he said, "they haven't been shaken since Moody." 306 I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I said, "He is talking about the Church. **The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen out of Chicago. There may not be ten in this generation, out of the whole city of Chicago, come forth.**" 307 Did you ever think of that? "As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein eight souls were saved." Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See? 308 **But the Church Itself has received the shaking. They've recognized it. They knewed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY.** 311 **BUT, DON'T WORRY, THE SHADOWS ARE CLOSE AT HAND**, see, when I return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, **IT'S LAYING RIGHT THERE IN THE CORNERSTONE**, thirty-three years ago. 313 Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **The thirty-something years that I've preached in this tabernacle, never one time did I ever go any farther than that, and I don't know why.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." **Why didn't He**

read the rest of it? IT PERTAINS TO HIS SECOND COMING. See?

Remember all those tapes, “Rapturing Faith”, all them things “Statue of a Perfect Man”, put them all together. Canaan’s land is a type of the seal of God. Notice that when, before the seal of God was given, Moses left the scene. Is, that right? Moses left the scene before the seal of God was given, he did not see the children go into the seal of God, the promise land.

Endnote:

53-0329 - Israel And The Church #5
William Marrion Branham

43 Now listen close as we read Joshua 1. After the death of Moses, that’s where we left it last night. Is that right? **Moses, where’d we leave Moses? Standing on the hill, waving good-bye to his people. And he was going to die, laying there. And he looked, and here stood the Rock standing by him. He just stepped over on the Rock, and the Angels come, packed him away. All right, after the death of Moses the servant of the Lord it came to pass, that the Lord spake unto Joshua the son of Nun, Moses’ minister, ... MOSES MY SERVANT IS DEAD; NOW THEREFORE ARISE, AND GO OVER THIS JORDAN, THOU, AND ALL THE PEOPLE, INTO THE LAND WHICH I WILL GIVE UNTO THEM, EVEN TO THE CHILDREN OF ISRAEL.**

Endnote:

53-0328 - Israel And The Church #4
William Marrion Branham

202 If I could stand where Moses stood, on that Rock, looking over into the promised land! He wanted to go, and he looked back to his congregation, waved good-bye at them again. The tears dropping off his long beard. His hour was a-coming. His sleeves, run down over his sleeves here, the pulse begin to come up his sleeve, an old veteran. 203 I can tell you right now, brother, don’t think I’m going to “Baptist” this for a little bit, but, brother, he wasn’t lost. No, he wasn’t. God won’t let His servant down. 204 There the sleeves coming up like this. And the first thing you know, he was caught, pulse—pulse cooling off. His eyes begin to get dim as he looked over there, over in that land. How he wanted to go over! Oh, my! His heart was breaking. 205 And just as he got ready to move out of this life, he happened to look, standing by his side, there stood the Rock. Just so He’s there, that’s all. **He stepped over on the Rock. THE ANGELS COME, PACKED HIM AWAY. 206 EIGHT HUNDRED YEARS FROM THERE, THERE HE WAS STANDING OVER IN THE PROMISED LAND, BY THE SIDE OF ELIJAH, TALKING TO JESUS. HE DON’T LET YOU DOWN. 207 SOME OF THESE DAYS I’VE GOT TO COME TO THE END OF THE ROAD.** I’m forty-three years old now, getting pretty well broke up. I’ve preached twenty years. I’ve waded through waters and broke ice, and stood and baptized till I’d freeze, nearly. I’ve done without, went without, into the jungles and everything else, and diseases and everything lurking. I don’t know how long I’ll stay. But if I shall live to see longer than this,

maybe when I get to be an old man, if Jesus tarries, I'll probably stand with what hair I got hanging down low. All my people takes the palsy when they get old, they shake. When I've fought my way through every battle, all my buddies and things are gone on, and I stand there and hear the dashing of the water coming across there, I'm shaking on my stick, like this, I want to take the old Sword here and stick her back in the sheath, of Eternity, pull off my helmet and lay it down, raise up my hand, hallelujah, and say, "Lord, push out the Lifeboat, I'm coming across this morning, I'm coming across the river." He won't let me down then. 208 And while I'm here, while it's light, I'll preach and pray, and beg and sing, and do everything I can for the Kingdom of God. When my soul begins to lift from this body, and I look back down and see my footprints, I want them in the right kind of a place, where, "Partings leave behind us footprints on the sands of time."

Endnote: (There is a picture of Brother Branham standing on that rock, his son Joseph standing beside him.)

*64-0614M - The Unveiling Of God
William Marrion Branham*

*47 Moses one time desired to see God, and God told him to stand on the rock. And, on the rock, Moses stood and he seen God pass by, and His back looked like the back of a man. God was in a whirlwind, and God...while Moses standing on the rock 48 I guess you all seen the picture out there the other day, **WE STOOD BY THAT SAME ROCK.** And here is that Light, the **ANGEL OF THE LORD, RIGHT THERE WHERE IT CLAPPED.** Standing...It's right on the bulletin board there now, again.*

Endnote:

*65-0117 - A Paradox
William Marrion Branham*

*57 Joshua here is a Book, actually, it's a Book of redemption, of the Old Testament. Joshua, we would have to consider it to be that, the Book of redemption. **BECAUSE, IT'S, REDEMPTION HAS TWO PARTS. REDEMPTION, ANYWHERE, HAS TWO PARTS. THAT IS, IT'S "OUT OF" AND "INTO." IT TAKES TWO PARTS TO MAKE REDEMPTION, "OUT OF," "INTO."** 58 **MOSES REPRESENTED THE LAW WHICH BROUGHT THEM OUT OF EGYPT, AND, WHEREAS, JOSHUA REPRESENTED GRACE THAT TOOK THEM INTO THE PROMISED LAND.** Another way, was, the—the law and grace were two different aspects of God's command. Now, **the law brought them out, Moses, and Joshua took them in.** 59 **It also represents something for our day. Now it represents, as they were in the journey, coming from—from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land.** "In My Father's house are many mansions; if it wasn't so, I would have told you," John 14. Coming "out of," going "into." 60 **It's law that brings us to recognize we're wrong, but it's grace that forgives us. The law has no hope of—of redemption, because that...and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but redemption is the One Who come paid your fine; and "out of." and "into." into grace.** 61 The*

Ephesus. Now we find the same thing, the Old Testament, I think this Book of Joshua fits. A fitting word for it, would be, the Book of Ephesus of the Old Testament. The Book of Ephesians of the Old Testament, would be a good thing to title this Book of Joshua, because it's certainly fitting to this. **62 Now we find Joshua representing grace, or some propitiation, that it could not exist in the same time that law was in existence.** **63 Neither does any message, that forwards the people on, ever coincide with a past message. It will not do it.** That's where you have trouble today. Jesus said, "Does any person take a—a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open." They can't stand it. **64 AND JOSHUA COULD NOT AT ALL BECOME INTO HIS MINISTRY UNTIL AFTER MOSES WAS GONE. SO YOU SEE THE VERY FIRST VERSE HERE, "MOSES MY SERVANT IS DEAD; NOW ARISE AND TAKE THIS PEOPLE TO THE PROMISED LAND."** **Moses, representing the law, had served its time. It's, the law had served its time.** **65** They started out, really, with grace, to begin with. Before they had law, they had grace. While they were in Egypt, without law; no one down there, was just the priests, and so forth, but they didn't have any laws. The law had not yet been given. **Grace provided them a prophet. And, also, grace provided an atonement, the sacrificial lamb.** We're getting into that this week, on the sacrifice, the blood, because there lays your healing. So on...The atonement had been provided before there was any law. Grace was before law, during law, and after law. **66 So there was Joshua, representing grace, was right along with law, but could not be enforced as long as law was in its proper place.** **67 And so has the church world in this last day! It's come along, it's played its part, but there is coming a time where it must cease. It must do it.** There has got to be an Ephesians, also, of this journey, just as there was of other journeys. There has to come an Ephesians, an Ephesus, an Ephesian of this journey. Watch. **68 Wherein that law could never save a sinner,** as I have pointed out. It could not. **Therefore the promised land represented a day of grace. See, HE COULD NOT TAKE THEM IN, INTO THAT JOURNEY.**

Typing it out today, when this predestinated nation got into their promise land, which is the type of the seal of God to the believer today, what happened? They was an invincible army. Why? Because there was a man called Joshua, and a man called Caleb rose up among a multitude of make believers and took God at his Word and said, "IF GOD SAID THE LAND WAS OURS, WE'RE MORE THAN ABLE TO TAKE THE LAND."

So is it today, there is a Joshua and Caleb that's gonna rise up claim this redemptive blessing! What was he? Through the leadership of Joshua and Caleb, they became an invincible army, and the Philistines, the devils, the Hittites, behind the walls of Jericho, brother they heard of this invincible army. They were so invincible that the Red Sea could not even stop them. Even the Red Sea, rose back at their presence. And the greatest warriors of Jericho knees turned to water at the sound of the mention of this army. And with the spoken eternal Word of God, they only shouted and the walls came down. Labored by force? No! But an invincible army. They realized that they were the elite of God, and God had given them the right to kick them out. Brother, they took over Jericho and Ahab and everything. Brother, their faith rose to such a place that when this invincible army came on the scene, they rolled over all the armies of Canaan. One of them looked up to Joshua and said, Lord I got need of thee, he said, sun stand still, moon stood in its place hallelujah Until I get through killing these men.

What was that? That was the type of the Bride coming under the redemptive Revelation by the prophet of God in this hour, bringing us back by the Word and Revelation of faith to our position as sons and daughters of God. They will speak the Word and create it out before them. Same thing with Joshua and Caleb, see. Somebody realized who they were, and who was back of it all. And like apostle Paul...*Broken Tape Here*.... Alright do you see the plan?

I'm gonna save the rest of this. I hardly got started on it.

You see where we ought to be as far as the conditions of the world, it's conditions for rapture of the Bride, an apostolic move of God, the conditions are ripe! But as far as the Bride, NO! We must above all things have faith, faith a Revelation and realize who we are. And Somebody must realize it so God can fulfill the rest of his plan, because as Naomi said to Ruth, Honey, just rest, because Boaz he's not gonna rest night nor day till he finishes this thing! So, I'm sure the Lord Jesus is working night and day, because He's gonna finish this thing. Somebody's gonna realize who they are, and what they are here for, and they can be what the Bible said they was.

I believe with all my heart this is the reason God has loosed the seals, is so there could be a faith come forth to a people that's predestinated to rise to a realm of faith that would carry them clear back to their original state as Adam had in the garden of Eden.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

*363 These stars falling into their constellation back yonder! **THAT ANGEL COMING, AND SAID, "AS JOHN WAS SENT TO WIND UP THE OLD TESTAMENT AND TO BRING FORTH THE INTRODUCTION OF CHRIST, A MESSAGE WILL WIND UP THE LOOSE ENDS AND WILL INTRODUCE THE MESSIAH JUST BEFORE HIS COMING, THE MESSAGE OF THE LAST DAYS."** 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. **And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'**" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 **But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and SEVEN THUNDERS THREWED THEIR VOICES OUT. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD,***

MARRIED, VILE BODIES ARE GOING TO BE CHANGED? *Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?*

While Priscilla comes to the piano. I'm gonna let you go. We will tie right onto this next Sunday morning, and go right on with it a little ways, there's a lot of good things in there. Do you appreciate the Lord what the lord has done for us? Of all the people on the earth, He's your Kinsman Redeemer.

Now notice, let me say this in closing, what happened to all of those people that didn't realize the redeeming power...the redeeming of God that was the manifested and promise, through the prophet? What happens to thee? They everyone perished who did not take God at His Word. All the fearful, and the unbelievers, shall have their part in the lake of fire that burns with brimstone's forever and ever.

Revelation 21:8-Reference quote:

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

But there were two that had no fear, that rose up and said, LET US GO UP AND TAKE THIS LAND RIGHT NOW. Why wait around about it, let's do it right now. Said, get up off of your faces and quit that crying, "that the Bride ain't got no ministry, it's all over," and that junk, get up off of your face. How many want to be a Joshua and Caleb? RISE UP, WE'RE MORE THAN ABLE TO TAKE THIS LAND! I'm persuaded that we'll do it, too! Amen! Cause it's moving, it's working, it's building up, that faith has rose up in your hearts. When he gets up there, something's gonna explode. Brother Branham said, "Sparks are gonna fly everywhere."

Endnote:

*62-0318 - The Spoken Word Is The Original Seed
William Marrion Branham*

*217 "I don't care what I'm called. That has nothing about it. Be it unto me according to the Word of the Lord." Oh, could everybody say that today? Oh, if—if people could really, from your heart, all of us could say that, see, "Be it unto me according to Thy Word, Lord." My! Really mean it. **One or two, or somewhere out in there, It's going to pick up some predestinated that really means that. And, brother, you're going to see sparks flying right then. That's right. When you really got that there, to meet that what's coming, that irrigation begins to fall on that Word. Yes, sir.***

I'd like to sing that song, our redeemer, my wife knows, she likes that song, our blessed redeemer. Shirley Gayle, what's the name of that song? Redeemed. What page is that? I'm glad we got a song leader, I can't never remember the songs, or what page. Let's sing this with all of our hearts. We have been redeemed by the blood of the lamb. Look back and see what that natural blood done for all those Old Testament saints. And look at what he's done for you today!

Congregation sings: "Redeemed"

Think of it, I have the holiness of God, see. We don't sit around and waist our time thinking letting the devil put in your mind all them wicked things you done before you knew the Lord Jesus. No, your spirit goes and realizes it, and you say, "SATAN I HAVE A KINSMAN REDEEMER that has removed my sins as far as from the east is from the west. And He don't even remember them no more, AND HE IS GREATER THAN ALL.

Jesus said, all that the father giveth me, I have lost none. And no man is able to pluck them from my father's hands. He that gave them me, is greater than all. And though I cannot forget my sins, because Satan reminds me about them all the time, but Jesus is greater than I, He forgot them all.

John 18:9-Reference quote:

*9 That the saying might be fulfilled, which he spake, **Of them which thou gavest me have I lost none.***

John 10:27-29-Reference quote:

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Oh, I love it! I went to bed last night cryin, couldn't stop cryin, feeling the Lord Jesus in my heart, cryin myself to sleep. "And I love you, Lord Jesus. I LOVE YOU MY BLESSED REDEEMER." He gets sweeter as the days go by! HE MEANS MORE TO ME TODAY, than when I first met Him. Oh, let me live for Him, preach for Him. Whatever it is, let me live for Him for He's worth everything. And God has given us people here who love their kinsman redeemer. Just put your hands up, that you love your kinsman redeemer! Just say, "I love you, Lord Jesus. I love you, Lord Jesus, my kinsman redeemer, I love thee, I adore thee, I praise thee, I thank you my redeemer."

Let's just sing this and will be dismissed. He ransomed; the word redeemed means ransom to see. Congregation sings page 110.

Take a miserable poor lost sinner, a wretch like me, from sadness and misery, and then give me joy and gladness.

I remember Brother Branham telling the story, (Of the great religions of the world met and he told the story), and this man rose to his feet to stand for Christianity. They had Four hundred religions there, represented I believe, and he told them a story after they all got through telling about their Buddhism and everything and he said, I'd like to tell you a story about the dirties, filthiest, meanest, woman in the world, her name was Maccabee or something like that. And after he got through with that story... She chewed Tobacco. Tobacco dripping down her mouth, she wore britches, and carried an old gun. She'd kill anybody shoot anybody, she cussed and swore. She told the dirtiest jokes and she had old straggly hair, was the ugliest, dirtiest mess that ..that man painted of that woman when he got through. And he said to all you religions of the world, have you've got any founder of your religion that can take this Lady Maccabee, and wash her up and clean her up and make a lady out of her? They said, "There's not a religion in the world that

can help that women. HE SAID, "I GOT ONE, THE LORD JESUS CHRIST CAN WASH HER AND CLEAN HER UP AND MAKE HER EVERY WHIT WHOLE." Brother, your talkin about my Jesus. Hallelujah. He ransomed me. Hallelujah! Glory to God! I was in misery, sin and degradation and He saved me, Hallelujah! He's my redeemer and I praise him this morning! My I'd like to stay here on and on!

How many are glad you came up to the house of the Lord this morning? You feel washed out, cleaned out, and you're ready to go back home and come back tonight. Don't forget it, you are living to see the greatest manifestation and glory, that the world has ever seen. Somebody's gonna come forth and realize who they are, and your gonna see something take place. How many want to be that person? Amen! Then let it be so.

With our heads bowed were gonna ask Brother John Cutts, to dismiss us in a word of prayer. How I appreciate Brother John. Sometime I'd like for Brother John, some Thursday night just to tell you how this group originated, and how God brought it into existence. How many times I think and praise the Lord for Brother John Cutts.

Brother John Cutts closes service in prayer.

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.